

Notice of Exemption

To:
Office of Planning and Research
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From:
Department of Fish and Wildlife
Central Region
1234 East Shaw Avenue
Fresno, California 93710
R4LSA@wildlife.ca.gov



Project Title: Water System Improvement Project (Streambed Alteration Agreement No. EPIMS-KER-40095-R4)

Project Location: The Project will occur at five locations within Cuddy Creek in the community of Lake of the Woods, approximately 1.5 miles west of the community of Frazier Park, 6.3 miles west of Interstate 5, and approximately 30 miles south of the City of Bakersfield in southern Kern County; Section 33, Township 9 North, Range 20 West; USGS 7.5-Minute Quads Cuddy Valley and Frazier Mountain, MDBM; centered at approximately Latitude 34.817358, Longitude -119.001436.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement No. EPIMS-KER-40095-R4, pursuant to Section 1602 of the Fish and Game Code to the applicant, Lake of the Woods Mutual Water Company.

The Project includes activities related to the replacement of an existing water main, which crosses Cuddy Creek in five locations. The water main installation is part of a larger water system replacement of an existing, deteriorating system in Lake of the Woods.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

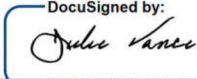
Person or Public Agency Carrying Out Project: Lake of the Woods Mutual Water Company

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class 2; California Code of Regulations, title 14, section 15302

Reasons why project is exempt: The Project will replace a water main pipe at five locations, to serve the same purpose and capacity as the pipe being replaced. The Project will not have significant environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. EPIMS-KER-40095-R4.

CDFW Contact Person: Jim Kitch, Environmental Scientist, (559) 580-3198, James.Kitch@wildlife.ca.gov.

DocuSigned by:

 Signature: _____ Date: 10/4/2023
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 Julie A. Vance, Regional Manager

Date received for filing at OPR: _____