



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** 1/9/2025  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023100743**  
**John S Gibson Truck and Chassis Parking Lot Project**

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The Lead Agency has *extended* the review period for the above referenced project to February 4, 2025, to accommodate the review process. Please refer to the attachment: **\_Updated Documents** for more information. All other project information remains the same.