

NOTICE OF DETERMINATION

COUNTY OF
SAN BERNARDINO

APR - 4 2024

CLERK OF THE BOARD

TO: X County Clerk, County of
San Bernardino

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

X Office of Planning and Research

SUBJECT: Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

Project Title: Master Case No. 22-145, Tentative Parcel Map No. (20669) No. 22-034 and Design Review No. 22-065 – Jefferson Fontana Project

State Clearinghouse Number: N/A

Name of Person or Agency carrying out project: Alejandro Rico – Associate Planner, City of Fontana (Lead Agency) 8353 Sierra Avenue, Fontana, CA 92335.

Project Location: The project site is located east of Cypress Avenue, south of Valley Boulevard, north of Interstate (I) 10, and west of Juniper Avenue. (APNs: 0251-171-19, 0251-321-17, -18, -19, -20, -21, -22, -23, -24, -25, -26, -27 and -35).

Project Description: Tentative Parcel Map No. 20669 (TPM No. 22-034); Design Review Project No. 22-065 - A request to consolidate thirteen (13) parcels (APNs: 0251-171-19, 0251-321-17, -18, -19, -20, -21, -22, -23, -24, -25, -26, -27 and -35) totaling approximately 11.6 acres into two (2) parcels (parcel 1 approximately 5.55 acres and parcel 2 approximately 5.66 acres) for the construction of a mixed-use development consisting of 437 residential units and 4,000 square feet of retail.

Project Proponent & Address: Siri Smith, JPI Development, 11988 El Camino Real, Suite 200, San Diego, CA 92130

Contact Name & Phone: Alejandro Rico, Associate Planner (909) 350-6558

This is to certify that on April 2, 2024, the Planning Commission of the City of Fontana approved the above-described project along with the aforementioned Mitigated Negative Declaration, and made the following determinations:

1. The project ___ will X will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures X were ___ were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations ___ was X was not adopted for this project.
5. Findings ___ were X were not made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Addendum are specified as follows:

Custodian: City of Fontana, Planning Department
Location: 8353 Sierra Avenue, Fontana, CA 92335

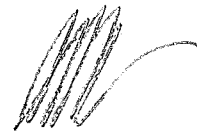
DATE FILED & POSTED

Posted On: 4-4-24

Removed On: 5-17-24

Receipt No: 30-04042024-242

Date Received for Filing



Rina Leung
Senior Planner



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04042024 — 242
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana, Planning Division	LEAD AGENCY EMAIL	DATE 04042024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 22-145, Tentative Parcel Map No. (20669) No. 22-034 and Design Review No. 22-065, Jefferson Fontana Project

PROJECT APPLICANT NAME Siri Smith, JPI Development	PROJECT APPLICANT EMAIL	PHONE NUMBER (909)350-7626
PROJECT APPLICANT ADDRESS 11988 El Camino Real, Suite 200	CITY San Diego	STATE CA
		ZIP CODE 92130

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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