

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Centennial High School Aquatic Center
Lead Agency: Corona-Norco Unified School District **Contact Person:** Jacquelyn Roberts
Mailing Address: 2820 Clark Avenue, Norco, CA 92860 **Phone:** 951/230-2267
City: Norco **Zip:** 92860 **County:** Riverside

Project Location: County: Riverside City/Nearest Community: Corona
 Cross Streets: Rimpau Avenue at Olympic Drive Zip Code: 92860
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 33.73 " N / 117 ° 32 ' 49.09 " W Total Acres: 1.7
 Assessor's Parcel No.: 107-140-032 Section: 31 Twp.: 3S Range: 6S Base: San Bernardino
 Within 2 Miles: State Hwy #: I15, SR91 Waterways: Temescal Creek,
 Airports: none Railways: BNSF Schools: Centennial HS, numerous others

Document Type:
 CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) _____
 Early Cons Neg Dec Mit Neg Dec Other: _____
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: athletic facilities replacement

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: replace aquatic center Transportation: Type _____
 Recreational: _____ Mining: Mineral _____
 Water Facilities: Type _____ MGD _____ Power: Type _____ MW _____
 _____ Waste Treatment: Type _____ MGD _____
 _____ Hazardous Waste: Type _____
 _____ Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Centennial High School/Schools/School

Project Description: (please use a separate page if necessary)

Demolish existing swimming pool and one building (equipment room and lockers); build new Olympic-size pool, 2 new buildings (1: locker rooms offices, restrooms, and equipment; and 2: concessions and restrooms), and covered bleachers with 281-seat capacity; install pool lights on 4 poles; and reconfigure drop-off area north of the proposed aquatic center.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

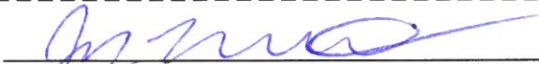
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/27/2023 Ending Date 11/30/2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>UltraSystems Environmental</u>	Applicant: <u>Corona-Norco Unified School District</u>
Address: <u>16431 Scientific</u>	Address: <u>2820 Clark Avenue</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Norco, CA 92860</u>
Contact: <u>Betsy Lindsay</u>	Phone: <u>951/230-2267</u>
Phone: <u>949/788-4900 ext. 227</u>	

Signature of Lead Agency Representative:  Date: 10/23/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.