

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Lassen Community College Student Housing Project

Lead Agency: Lassen Community College District

Contact Name: Tara Harkema

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Phone Number: (530) 251-8862

Project Location: Susanville

City

Lassen County

County

Project Description (Proposed actions, location, and/or consequences).

Final design and construction of an approximately 36,400 square foot residence hall at the LCC main campus, north of the existing residence hall. The new two-story residence hall would include approximately 20,000 square feet of assignable residential living area, 2,000 square feet of community spaces, and 4,000 square feet of building support, along with outdoor walkway areas covered by the roof. The project also includes the demolition/relocation or reconfiguration of existing parking, pedestrian walkways and a basketball court to accommodate the new building. A new 40,000 gallon water storage tank would be located adjacent to the relocated parking to expand existing storage for fire flows and residence hall needs.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

None.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

None.

Provide a list of the responsible or trustee agencies for the project.

California Regional Water Quality Control Board, Lahontan Region
California Division of the State Architect