

## Notice of Exemption

**To:**

Office of Planning and Research  
[CEQA Submit](#)

**From:**

Department of Fish and Wildlife  
Northern Region  
601 Locust Street  
Redding, CA 96001  
[R1LSARedding@wildlife.ca.gov](mailto:R1LSARedding@wildlife.ca.gov)



**Project Title: Trina Clement Spring Gulch Drainage Rehab** (Notification of Lake or Streambed Alteration, No. EPIMS-SHA-40737-R1)

**Project Location (Shasta):** The project is located at Spring Gulch, a tributary to Sacramento River, in the city of Anderson in Shasta County, California; Latitude 40.465945, Longitude - 122.325824; Section 9, Township 30N, Range 04W, Mount Diablo Base and Meridian; in the Cottonwood U.S. Geological Survey (USGS) 7.5-minute quadrangle; Assessor's Parcel Number 051-290-067.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SHA-40737-R1, pursuant to Section 1602 of the Fish and Game Code to Trina Clement.

The Project will include removal of excess soil and debris re-contoured to ensure proper drainage and prevent flooding in the adjacent road. Engineered grading plans have been prepared to re-contour the landscape and trench a trapezoidal channel armored with rock to convey stormwater runoff to Spring Gulch. The outfall of the trapezoidal channel will be armored with engineered rock.

**Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**


**Person or Public Agency Carrying Out Project: Trina Clement**

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15061

**Reasons why project is exempt:** Project-related activities involve minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes.

**CDFW Contact Person:** Dyana Judnick (Environmental Scientist),  
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Signature:  Date: 10/27/2023  
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 Curt Babcock, Environmental Program Manager

Date received for filing at OPR: \_\_\_\_\_