

OCT 27 2023

DONNA HILLEGASS, Clerk  
BY NEJIDA WILLIAMS  
DEPUTY CLERK

**NOTICE OF EXEMPTION**

TO: X Office of Planning Research  
P.O. Box 3044, Rm. 212  
Sacramento, CA 95812

FROM: Lead Agency:  
County Of Yuba  
Community Development & Services Agency  
915 8th Street, Suite 123  
Marysville, CA 95901

or

X County Clerk, County of Yuba  
915 8th Street  
Marysville, CA 95901

**SUBJECT: Filing of Notice of Exemption**

**PROJECT TITLE/CASE NO.: CEQA-23-0012 (Plumas Lake Interchange Material Storage)**

**PROJECT LOCATION - SPECIFIC AND COMMUNITY:**

The project will be located at APNs 016-040-104 and 014-400-043, east of Hwy 70 and in-between Plumas Arboga Road and Plumas Lake Blvd in the Plumas Lake Community.

**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:**

The project will involve stockpiling 2,000 cubic yards (CY) of duff and 20,000 cubic yards of clean soil, which will be sourced from the Friendship Park project on County-owned property. This stockpile will be used for the future Plumas Lake Blvd and Hwy 70 interchange.

**NAME OF PUBLIC AGENCY\CONTACT PERSON\TELEPHONE #:** County of Yuba CDSA, Ciara Fisher, (530) 749-5470

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:**

Yuba County Public Works Department  
Attn: Samuel Bunton  
915 8<sup>th</sup> Street, Suite 125  
Marysville, CA 95901  
(530) 749-5420

**EXEMPT STATUS:**

x Categorical Exemption: Sec. 15304 (a)

**REASONS WHY PROJECT IS EXEMPT:** The project is exempt pursuant to Section 15304(a) of the California Environmental Quality Act (Minor Alterations of Land). Section 15304 exempts projects that consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes. The project will not feature any grading or alterations in land beyond the temporary storage of materials.

**CONTACT PERSON:** Ciara Fisher **TELEPHONE NO.:** 530-749-5463

**SIGNATURE**

Ciara Fisher

**TITLE**

Planner III

**DATE RECEIVED FOR FILING**

10/27/2023



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 10272023 - 34
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOP SVCS	LEAD AGENCY EMAIL	DATE 10/27/2023
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2023FG-00034	

PROJECT TITLE  
CEQA-23-0012 (PLUMAS LAKE INTERCHANGE MATERIAL STORAGE)

PROJECT APPLICANT NAME COMM. DEVELOP. & SERVICES AGENCY	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 749-5470
PROJECT APPLICANT ADDRESS 915 8TH STREET, SUITE 123	CITY MARYSVILLE	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other 0.00		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$ \_\_\_\_\_ \$0.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Nelida Williams Deputy
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