

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2017082020</b>
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**Project Title:** Pacheco Reservoir Expansion Project

Lead Agency: Santa Clara Valley Water District (Valley Water)

Contact Person: Todd Sexauer

Mailing Address: 5750 Almaden Expressway

Phone: (408) 630-3149

City: San Jose

Zip: 95118

County: Santa Clara

**Project Location:** County: Santa Clara, Merced, San Benito, Stanislaus City/Nearest Community: Gilroy

Cross Streets: State Route 152 and El Toro Road

Zip Code: 95023

Longitude/Latitude (degrees, minutes and seconds): 37 ° 04 ' 12 " N / 121 ° 17 ' 45 " W Total Acres: 9,384

Assessor's Parcel No.: 89811009, 89849002, additional parcels

Section: 35

Twp.: 10 South

Range: 6 East

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 152

Waterways: North Fork Pacheco Creek, Pacheco Creek

Airports: N/A

Railways: N/A

Schools: N/A

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Educational: \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Water Facilities: Type Reservoir Expansion MGD \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Wildfire

**Present Land Use/Zoning/General Plan Designation:**

The existing General Plan designation is primarily "Ranchlands". The existing zoning is primarily "Agricultural Ranchlands".

**Project Description:** (please use a separate page if necessary)

The Proposed Project occurs primarily in the southeastern portion of Santa Clara County, California and includes construction and operation of a new dam and expanded reservoir, conveyance facilities, and related miscellaneous infrastructure (e.g., access roads and electrical transmission lines), and decommissioning of the existing North Fork Dam. The new dam and expanded reservoir would be located on North Fork Pacheco Creek, upstream from the existing North Fork Dam, and would inundate the upstream portion of the existing Pacheco Reservoir in addition to other areas. Water would be collected in the expanded reservoir during the winter months from local watershed runoff, and from Central Valley Project (CVP) supplies from San Luis Reservoir via the Pacheco Conduit, as available. The project would increase water supply reliability and system operational flexibility to help meet municipal and industrial and agricultural water demands in Santa Clara and San Benito Counties during drought periods and emergencies, or to address shortages due to regulatory and environmental restrictions. The Project would also increase suitable habitat in Pacheco Creek for federally threatened South-Central California Coast steelhead.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                        |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                              |
| <input type="checkbox"/> California Emergency Management Agency                 | <input checked="" type="checkbox"/> Parks & Recreation, Department of                      |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                               |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>                | <input checked="" type="checkbox"/> Public Utilities Commission                            |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>3, 5</u>                            |
| <input type="checkbox"/> Caltrans Planning                                      | <input checked="" type="checkbox"/> Resources Agency                                       |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of                   |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                         |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy               |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                                     |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                    |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission  |
| <input checked="" type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality                                   |
| <input type="checkbox"/> Energy Commission                                      | <input checked="" type="checkbox"/> SWRCB: Water Rights                                    |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3, 4</u>            | <input type="checkbox"/> Tahoe Regional Planning Agency                                    |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                           |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                         |
| <input type="checkbox"/> General Services, Department of                        |  |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: <u>Bay Area Air Quality Management District</u> |
| <input type="checkbox"/> Housing & Community Development                        | <input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 17, 2021 Ending Date January 21, 2022

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**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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 DocuSigned by: Rick L. Callender  
 Signature of Lead Agency Representative: \_\_\_\_\_ Date: 11/15/2021  
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.