

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023100861

Project Title: UC Berkeley Innovation Zone Project

Lead Agency: The Regents of the University of California Contact Person: Raphael Breines
 Mailing Address: 200 A&E Building, University of California, Berkeley Phone: 510-642-6796
 City: Berkeley Zip: 94720 County: Alameda County

Project Location: County: Alameda County City/Nearest Community: Berkeley
 Cross Streets: University Avenue, Oxford Street, and Addison Street Zip Code: 94704

Longitude/Latitude (degrees, minutes and seconds): 37 ° 52 ' 18.7 " N / 122 ° 16 ' 00.4 " W Total Acres: 1.86

Assessor's Parcel No.: see separate page Section: NA Twp.: NA Range: NA Base: NA

Within 2 Miles: State Hwy #: SR 123 and CA 13 Waterways: Strawberry Creek, Wildcat Creek, San Francisco Bay
 Airports: None Railways: Bay Area Rapid Transit Schools: see separate page

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: Innovation Center Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire

Present Land Use/Zoning/General Plan Designation:

see separate page

Project Description: (please use a separate page if necessary)

see separate page

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 9, 2024 Ending Date March 25, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent, Inc.</u>	Applicant: <u>UC Berkeley</u>
Address: <u>455 Capital Mall, Suite 300</u>	Address: <u>200 A&E Building, University of California, Berkeley</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Berkeley, CA 94720</u>
Contact: <u>Greta Brownlow</u>	Phone: <u>510-642-6796</u>
Phone: <u>510-722-6217</u>	

Signature of Lead Agency Representative:  Date: February 9, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21164, Public Resources Code.

Assessor's Parcel Numbers:

The following Assessor's Parcel Numbers are within the project site: Alameda County: 057-2034-014-02, 057-2034-014-03, 057-2034-003-00, 057-2034-004-00, 057-2034-011-00, and 057-2034-012-00.

Schools within Two Miles:

Hillside School, New School of Berkeley, Berkeley Arts magnet School, Bayhill High School, The Berkeley School – Early Childhood Center, Mentoring Academy, Berkeley High School, Berkwood hedge School, Washington Elementary School, Walden Center & School, Sylvia Mendez Elementary School, and East Bay School for Boys.

Present Land Use/Zoning/General Plan Designation:

The project site's zoning designation is "C-DMU Core" (Downtown Mixed-Use), and the City of Berkeley General Plan land use designation is Downtown.

Description of the Project:

The project site currently comprises several parcels, including University Hall and its annex; the university parking lot immediately to the west of University Hall; and two UC-owned commercial buildings located at 2136-2140 University Avenue (Ernest A. Heron Building) and 2154-2160 University Avenue (Martha E. Sell Building), which are City-designated landmarks. The project would demolish all existing structures and redevelop the project site with two laboratory buildings with vehicle parking. The two proposed buildings, referred to as the South Building and the North Building, would include offices, and other collaborative meeting spaces, and would house researchers, faculty, and students from multiple disciplines. The North Building would also include a parking garage. The project would not result in UC Berkeley student population growth but would result in an increase in employment on the project site.