

FILED

October 26, 2023

JENAVIVE HERRINGTON

Notice of Exemption

To: Office of Planning and Research
PO Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Lakeport
225 Park Street
Lakeport, CA 95453

COUNTY CLERK
LAKE COUNTY

County Clerk
County of Lake
255 N. Forbes Street
Lakeport, CA 95453

By KA
Deputy clerk

PROJECT TITLE: **Hartley Culvert Repair**

PROJECT APPLICANT: **Ron Ladd, Public Works Director, City of Lakeport**

PROJECT LOCATION - Specific: **The project is located within the Lakeport 7.5-minute USGS quadrangle, Township 14N, Range 10W, Section 14. The GPS Location: 39.061° N, -122.922° W, Decimal Degrees.**

PROJECT LOCATION - City: **Lakeport** COUNTY: **Lake**

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF PROJECT: **The proposed Hartley Street Culvert Repair Project (Project) is needed to replace the temporary culvert for safety purposes. The purpose of the Project is to restore the facility to its pre-disaster function and capacity.**

NAME OF PUBLIC AGENCY APPROVING THE PROJECT: **City of Lakeport
Community Development Department**

NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT: **Ron Ladd (Applicant)**

EXEMPT STATUS: (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption:
- Statutory Exemptions. State Code No. _____

REASONS WHY PROJECT IS EXEMPT: **An Emergency Project Statutory Exemption from the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15269 (b)(c), will be applied to this project:**

- 15269(b) - Emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare. Emergency repairs include those that require a reasonable amount of planning to address an anticipated emergency
- 15269 (c), Specific actions necessary to prevent or mitigate an emergency



Victor Fernandez, Associate Planner
Signed by Lead Agency

October 10, 2023
Date

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project: Yes No

Signature: _____ Date: _____ Title: _____

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code
Date received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 17-10/26/2023-098

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LAKEPORT	LEAD AGENCY EMAIL	DATE 10/26/2023
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2023-134	

PROJECT TITLE

 HARTLY CULVERT REPAIR

PROJECT APPLICANT NAME CITY OF LAKEPORT	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 3,839.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other 60086
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X <i>[Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy County Clerk
--	--

Jenavive Herrington
Lake County
Auditor-Controller/County Clerk
255 N. Forbes St
Lakeport, CA 95453
707-263-2311

Public

Receipt No.: 2023000420

Finalization No.: 2023000420

Cashier: KA

Register: AU047

Date/Time: 10/26/2023 11:51 AM

<u>Description</u>	<u>Fee</u>
Notice Of Exemption	
Document No.:	2023-135
Transaction Time:	11:51 AM
Transaction Total:	\$0.00
<hr/>	
Administration Fee	
Filing Time:	11:51 AM
Filing Total:	\$50.00
Filing Fee:	\$50.00
<hr/>	
Total Amount Due:	\$50.00
<hr/>	
Total Paid	
Check Tendered:	\$50.00
#60087	
Amount Due:	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE