

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024010394

Project Title: Garvey Reservoir Rehabilitation Project

Lead Agency: The Metropolitan Water District of Southern California Contact Person: Ms. Michelle Morrison
 Mailing Address: P.O. Box 54153 Phone: 213-217-7906
 City: Los Angeles Zip: 90054-0153 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Monterey Park
 Cross Streets: South Orange Avenue and Tegner Drive Zip Code: 91755

Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 58.2 " N / 118 ° 06 ' 59.4 " W Total Acres: 142
 Assessor's Parcel No.: 5260-013-910, 5260-013-905 Section: 26 Twp.: 01S Range: 12W Base: _____
 Within 2 Miles: State Hwy #: SR-60; I-10 Waterways: None
 Airports: None Railways: None Schools: Hillcrest and Monterey Vista Elementary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: project approval

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Infrastructure rehabilitation/replacement
 Water Facilities: Type Reservoir MGD 0.01

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: greenhouse gas emissions, tribal cultural

Present Land Use/Zoning/General Plan Designation:

Present land use: Garvey Reservoir with appurtenant structures/features; General Plan/Zoning Designation: Open Space

Project Description: (please use a separate page if necessary)

The proposed Project involves various upgrades, replacements, and improvements to Metropolitan facilities located at Garvey Reservoir, including but not limited to, replacement of the reservoir floating cover and liner, seismic retrofit of the inlet/outlet tower, replacement of five valves in the junction structure, upgrades and redesign of the facility electrical system, replacement of the existing standby generator, improvements to the telemetry equipment associated with the surge tank, re-configuration of and upgrades to the Administration Building and Water Quality Control Laboratory, construction of a new pump station facility, and various site upgrades such as upgrading the ammonia feed system, re-pavement or repair of existing internal roadways, replacement of fencing, installation of stormwater control improvements, landscaping removal and/or replacement, and upgrades to security features. Operations and maintenance activities at the Garvey Reservoir, including the frequency of staff visits, monthly testing of the standby generator, electricity usage, and water usage in the Administration Building and Water Quality Laboratory, would remain similar to existing conditions once construction activities are completed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>SWRCB: Division of Drinking Water - District 22</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 12, 2024 Ending Date July 29, 2024

Lead Agency (Complete if applicable):

| | |
|--|--|
| Consulting Firm: <u>Rincon Consultants</u> | Applicant: <u>Metropolitan Water District of Southern California</u> |
| Address: <u>250 East 1st Street, Suite 1400</u> | Address: <u>700 N. Alameda Street</u> |
| City/State/Zip: <u>Los Angeles, CA 90012</u> | City/State/Zip: <u>Los Angeles, CA 90012</u> |
| Contact: <u>Annaliese Torres, Senior Environmental Planner</u> | Phone: <u>(213) 217-6000</u> |
| Phone: <u>(805) 644-4455</u> | |

Signature of Lead Agency Representative: Michelle Morrison  Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.