



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 2, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023100914**  
Garden of Peace Cemetery

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Per Lead Agency, the review period for the above referenced project is *extended* to **December 4<sup>th</sup>, 2023**, to accommodate the review process. Refer to the attachment: **2023.11.01 SCH Revise Review Period** for more details. All other project information remains the same.