



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: <b>E202310000294</b>
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>BURREL UNION ELEMENTARY SCHOOL DISTRICT</b>	LEAD AGENCY EMAIL	DATE <b>10/23/2023</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>	DOCUMENT NUMBER <b>E202310000294</b>	

PROJECT TITLE  
**BURREL ELEMENTARY SCHOOL WATER SYSTEM IMPROVEMENT PROJECT**

PROJECT APPLICANT NAME <b>BURREL UNION ELEMENTARY SCHOOL DISTRICT</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(559) 866-5634</b>
PROJECT APPLICANT ADDRESS <b>16704 S JAMESON AVENUE</b>	CITY <b>RIVERDALE</b>	STATE <b>CA</b>
		ZIP CODE <b>93656</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

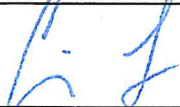
CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE  <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE  <b>Cierra Loera Deputy Clerk</b>
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County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization            2023020401  
10/23/2023 02:30 PM  
CCR572887            Cloera

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Description	Fee
EIR Administrative Fee	

Time Recorded:    2:30 PM  
Recording Fee:                    \$50.00

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Total Amount Due                \$50.00

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Total Paid

Credit Card                        \$50.00  
#248170374

Amount Due                        \$0.00

*E2023/0000294*

THANK YOU  
PLEASE KEEP FOR REFERENCE

E202310000294

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Fresno
2500 Huber Street
Fresno, CA 93721

From: (Public Agency): Burrel Union Elementary School District
16704 S Jameson Avenue
Riverdale, CA 93656
(Address)

FILED

OCT 23 2023 TIME 2:26pm

Project Title: Burrel Elementary School Water System Improvement Project

Project Applicant: Self-Help Enterprises

By: FRESNO COUNTY CLERK DEPUTY

Project Location - Specific: 16704 S Jameson Avenue

Project Location - City: Riverdale Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project: The proposed project involves the replacement of an existing elementary school water system in Burrel, a disadvantaged community in Fresno County. Approximately 175 students and staff are served by the system. The present piping has corroded due to chlorination six times the Maximum Contaminant Level in the water, which has caused lead from the piping to dissolve into the water system. The Project will replace less than 1,500 linear feet of pipeline, various appurtenances at the well site, valves at various valve boxes throughout the project site, well site and chlorination equipment shade cover, and a 600-gallon hydro-pneumatic tank.

Name of Public Agency Approving Project: Burrel Union Elementary School District

Name of Person or Agency Carrying Out Project: Self Help Enterprises

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Section 15302, Class 2C, Replacement or Reconstruction
Statutory Exemptions. State code number:

Reasons why project is exempt:

The Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15302, Class 2C, as the Project will consist of the replacement of the existing piping and water system infrastructure at the same site and with substantially the same purpose and capacity as that which it replaces.

Lead Agency Contact Person: Elizabeth Runyon Area Code/Telephone/Extension: (559) 866-5634

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 10/20/2023 Title: Superintendent

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.