



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 3, 2023  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023110138**  
**City of Dixon Wastewater Treatment Facility Expansion Project**

---

The Lead Agency has added some additional information to this project. Refer to the attachment(s): **Appendices A\_B\_C** and **Memo 11-3-2023**. All other project information remains the same.