



COUNTY OF LAKE
COMMUNITY DEVELOPMENT DEPARTMENT
Planning Division
 Courthouse - 255 N. Forbes Street
 Lakeport, California 95453
 Telephone 707/263-2221 FAX 707/263-2225

FILED

November 7, 2023
 JENAVIVE HERRINGTON
 COUNTY CLERK
 LAKE COUNTY

By KA
 Deputy clerk

NOTICE OF EXEMPTION

TO: County Clerk Office of Planning & Research
 County of Lake 1400 Tenth Street
 Lakeport, CA 95453 Sacramento, CA 95814-3044

FROM: Lake County Community Development Dept.
 255 North Forbes Street
 Lakeport, CA 95453

PROJECT TITLE: Owen Dock & Pier (Categorical Exemption CE 23-30)

PROJECT LOCATION: 8751 Paradise Valley Blvd, Lucerne 95006; APN 060-342-08

COUNTY: Lake

DESCRIPTION OF PROJECT: Demolition and replacement of the existing wooden pier and boat lift. The pier and boat lift will be demolished with the assistance of a crane and a transport barge. All decking boards and supports will be removed and loaded on a barge to be disposed of at the contractor's yard. The removal of 20 wooden 6x6 posts, and 6 wooden piles will be necessary to make way for the new steel piles that will support the 5' x 105' new steel frame pier and 16' x 35' boatlift. Thirteen 8-in steel piles for the pier and six 10-in steel piles for the boat lift will be installed.

The equipment is limited to a barge with onboard equipment and a utility work truck. The project is estimated to take about 3.5 months to complete from the time construction begins. All construction equipment will be transported by water, except for the utility work vehicle.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Everardo C. Perez

EXEMPT STATUS (Check One):

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: _____;
- Categorical Exemption (15301 of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

REASONS WHY PROJECT IS EXEMPT:

Pursuant to California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15301, Class 1, the project is repair of an existing private structure. No littoral vegetation will be removed. All work in the lake will take place between October 15 and December 31. The Lake County Community Development Department has determined that the project will not have a significant effect on the environment and is, therefore, exempt from the provisions of CEQA. The project will not result in significant adverse environmental effects to wetlands or riparian habitats.

CONTACT PERSON: Katherine Schaefer **TELEPHONE NUMBER: 707-263-2221**

Signature:



Date: November 7, 2023

Title: Resource Planner



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 17-11/07/2023-103
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 11/07/2023
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2023-141	

PROJECT TITLE
 OWEN DOCK & PIER CE 23-30

PROJECT APPLICANT NAME EVERARDO C. PEREZ	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$ 3,839.25 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____
 Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 50.00 \$ _____ 50.00
 Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other 1110
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy County Clerk
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