

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Inland Feeder-Foothill Pump Station Intertie Project

Lead Agency: Metropolitan Water District of Southern California Contact Person: Ms. Michelle Morrison  
 Mailing Address: PO Box 54135 Phone: 213-217-7906  
 City: Los Angeles Zip: 90054-1053 County: Los Angeles

**Project Location:** County: San Bernardino City/Nearest Community: Highland  
 Cross Streets: Greenspot Road and Cone Camp Road Zip Code: 92346

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 6.6

Assessor's Parcel No.: 121038125, 121038124, 029115102 Section: 12 Twp.: T1S Range: R3W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: NA Waterways: Santa Ana River  
 Airports: Redlands Municipal Airport Railways: NA Schools: Cram Elementary

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type Pipeline intertie MGD NA  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Energy; GHG; TCR

**Present Land Use/Zoning/General Plan Designation:**

Open Space

**Project Description:** *(please use a separate page if necessary)*

proposed Project consists of the installation of two new pipeline connections between the existing, 144-inch diameter Inland Feeder pipeline and the existing, 78-inch diameter San Bernardino Valley Municipal Water District-Inland Feeder Interconnection Line 1 and Foothill Pump Station. Both new pipelines would include valves, valve vault structures, and Hydro-pneumatic Surge Tanks. Additionally a valve and vault structure will be installed on the Inland Feeder to control direction of water flow along Inland Feeder pipeline. The two pipelines are referred to as the supply connection and the discharge connection. The supply connection pipeline would be approximately 500 feet in length and send water from the Inland Feeder to the Foothill Pump Station for pumping. The discharge connection pipeline would be approximately 1,000 feet in length and send the pumped water back into the Inland Feeder. Both the supply and discharge pipelines would be approximately 54-inches in diameter. Construction staging and storage would occur on the open, gravel space within Metropolitan fee property in the Project Area and in the Foothill Pump Station yard. Operations and maintenance activities at the Inland Feeder and Foothill Pump Station would be similar to existing conditions once construction activities are completed. The Inland Feeder, Foothill Pump Station, and all other pipelines within the Project Area are unmanned structures.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 20, 2024 Ending Date June 20, 2024

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Sciences Associates</u>	Applicant: <u>Metropolitan Water District of Southern California</u>
Address: <u>2945 Townsgate Road, Suite 200</u>	Address: <u>700 N. Alameda Street</u>
City/State/Zip: <u>Thousand Oaks, CA 91361</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Ms. Nicolle Ianelli Steiner</u>	Phone: <u>213-217-6000</u>
Phone: <u>805-914-1500</u>	

Signature of Lead Agency Representative: Michelle Morrison

Digitally signed by Michelle Morrison  
Date: 2024.05.17 12:56:34 -0700

Date: May 17, 2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.