



COUNTY OF LAKE
 COMMUNITY DEVELOPMENT DEPARTMENT
 Planning Division
 Courthouse - 255 N. Forbes Street
 Lakeport, California 95453
 Telephone 707/263-2221 FAX 707/263-2225

FILED

November 7, 2023
 JENAVIVE HERRINGTON
 COUNTY CLERK
 LAKE COUNTY

By KA
 Deputy clerk

NOTICE OF EXEMPTION

TO: County Clerk Office of Planning & Research
 County of Lake 1400 Tenth Street
 Lakeport, CA 95453 Sacramento, CA 95814-3044

FROM: Lake County Community Development Dept.
 255 North Forbes Street
 Lakeport, CA 95453

PROJECT TITLE: Alberti Dock (Categorical Exemption CE 23-37)

PROJECT LOCATION: 11090 North Dr, Clearlake, CA 95422; APN 036-061-08

COUNTY: Lake

DESCRIPTION OF PROJECT: Disassembling an existing boat lift and 20'x30' deck, extension of the existing pier by 20', and installation of a new motorized double PWC lift. The process will require the removal of six steel piles, cut underwater by a certified diving professional, and installation of twelve 8" diameter steel piles. The aid of a crane positioned on a barge will ensure minimal disturbance to the aquatic environment. To further mitigate ecological impact, the disturbance will be confined solely within the previously impacted lakebed location of the removed boat lift. The new structure will be pushed 10' past the previous one and will be reoriented 90 degrees, facing North. The project is expected to be completed in about 3 weeks from the start date. All construction equipment will be transported by water, except for the utility work vehicle which will be parked on the property driveway.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Lake County Community Development Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Everardo C. Perez

EXEMPT STATUS (Check One):

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: _____;
- Categorical Exemption (15301(e) of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

REASONS WHY PROJECT IS EXEMPT:

Pursuant to California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15301, Class 1, the project is repair of an existing private structure occurring within the pre-disturbed footprint of the original project. No littoral vegetation will be removed. All work in the lake will take place between October 15 and December 31. The Lake County Community Development Department has determined that the project will not have a significant effect on the environment and is, therefore, exempt from the provisions of CEQA. The project will not result in significant adverse environmental effects to wetlands or riparian habitats.

CONTACT PERSON: Katherine Schaefer **TELEPHONE NUMBER: 707-263-2221**

Signature:  _____

Date: October 7, 2023

Title: Resource Planner



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 17-11/07/2023-104
 STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 11/07/2023
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2023-142	

PROJECT TITLE

 ALBERTI DOCK CE 23-37

PROJECT APPLICANT NAME EVERARDO C. PEREZ	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS	CITY	STATE ZIP CODE

PROJECT APPLICANT *(Check appropriate box)*
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$ 3,839.25 \$ _____

Mitigated/Negative Declaration (MND)(ND) \$ 2,764.00 \$ _____

Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,305.25 \$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____

County documentary handling fee \$ 50.00 \$ _____ 50.00

Other \$ _____

PAYMENT METHOD:
 Cash Credit Check Other 2293 **TOTAL RECEIVED** \$ _____ 50.00

SIGNATURE X <i>Ka</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy County Clerk
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