

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: SCE Cal City Substation 115 kV Upgrade Project

Lead Agency: <u>California Public Utilities Commission</u>	Contact Person: <u>Boris Sanchez</u>
Mailing Address: <u>505 Van Ness Avenue</u>	Phone: <u>4089157434</u>
City: <u>San Francisco</u> Zip: <u>94102</u>	County: <u>San Francisco</u>

Project Location: County: Kern, San Bernardino City/Nearest Community: California City

Cross Streets: Multiple Hacienda Blvd., California City Blvd., Lorraine Ave., SR 58, 20 Mule Team Parkway, SR 395 Zip Code: 93505

Longitude/Latitude (degrees, minutes and seconds): 35 ° 08 ' 33.34 " N / 117 ° 58 ' 7.31 " W Total Acres: 10 + linear

Assessor's Parcel No.: multiple Section: 14 Twp.: 32S Range: 37E Base: Mt. Diablo

Within 2 Miles: State Hwy #: 395, 58 Waterways: _____
 Airports: California City Airport Railways: _____ Schools: _____

Document Type:

CEQA: <input checked="" type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input checked="" type="checkbox"/> Power: Type <u>Subtransmission</u> <u>MW0.01</u>
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>115 kV Substation</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Commercial, Industrial, Public Facilities, Residential, Resource, State, Federal, CDCA; DRECP

Project Description: *(please use a separate page if necessary)*

The Project would include the expansion of the existing 5-acre Cal City Substation by approximately 10 acres to upgrade the substation from 33/12 kV to 115/33 kV and 115/12 kV. Fourteen new underground 12 kV distribution getaways and two new underground 33 kV distribution getaways from Cal City Substation are also proposed. The Project would include construction of two new 115 kV subtransmission lines, a 42-mile overhead line from Kramer Substation to Cal City Substation, and a new overhead 28-mile line from Cal City Substation to Holgate Switchyard with a tap line to serve Edwards Substation located on EAFB. The proposed new 115 kV subtransmission lines would be installed with telecommunication cables and telecommunication improvements would also be installed at the existing Holgate Switchyard and Cal City, Kramer, and Edwards substations. The Project would require electrical infrastructure improvements to accommodate the new 115 kV lines within the existing fence lines at Edwards Substation, Holgate Switchyard, and Kramer Substation. The Project would include the transfer of several miles of distribution lines onto the proposed new subtransmission lines, including: the transfer of a total of approximately 5 miles of existing 33 kV distribution lines to the new Kramer-Cal City 115 kV line structures, and removal of approximately 151 existing distribution structures along the line segments; and the transfer of approximately 2 miles of existing 33 kV and approximately 2 miles of existing 12 kV distribution lines to the new Cal City-Edwards-Holgate 115 kV line structures, and removal of approximately 90 existing distribution structures along the line segments.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> S Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> X Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> X Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Nov. 8, 2023 Ending Date Dec. 8, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Southern California Edison</u>
Address: <u>775 Baywood Drive; Ste. 100</u>	Address: <u>2 Innovation Way</u>
City/State/Zip: <u>Petaluma, CA 94954</u>	City/State/Zip: <u>Pomona, CA 91768</u>
Contact: <u>Maria Hensel</u>	Phone: <u>(626)302-7918</u>
Phone: <u>(707) 285-0585</u>	

Signature of Lead Agency Representative:  on behalf of Boris Sanchez, CPUC **Date:** 11/8/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.