

NOTICE OF EXEMPTION

TO: CLERK OF THE BOARD OF SUPERVISORS  
COUNTY GOVERNMENT BUILDING  
385 N. ARROWHEAD, 2ND FLOOR  
SAN BERNARDINO, CA. 92415-0130

FROM: CITY OF COLTON  
PUBLIC WORKS/ENGINEERING  
650 NORTH LA CADENA DRIVE  
COLTON, CA. 92324

CLERK OF THE BOARD OF SUPERVISORS  
2023 NOV -6 AM 9:11  
COUNTY OF SAN BERNARDINO  
COLTON, CA

PROJECT TITLE: SAN BERNARDINO AVE. STREET IMPROVEMENT PROJECT

PROJECT LOCATION:  
San Bernardino Avenue from Pepper Avenue to Indigo Avenue

PROJECT DESCRIPTION: Installation of curb and gutter (south side only), ADA ramps, Class II Bikelane, striping, markings, legends and signs.

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: CITY OF COLTON - PUBLIC WORKS DEPT.

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268);(b)
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
- CATEGORICAL EXEMPTION (state type & sec. No.): 15301 (c)
- STATUTORY EXEMPTIONS.(state code no.)

REASON WHY PROJECT IS EXEMPT: Existing streets with no expansion to existing use.

LEAD AGENCY CONTACT PERSON: CITY OF COLTON-PUBLIC WORKS DEPT

TELEPHONE NUMBER: (909) 370-5065

IF FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?  YES  NO

SIGNATURE:  DATE: 11/06/23

TITLE: VICTOR ORTIZ, P.E., ASST. PW DIRECTOR/CITY ENGINEER

SIGNED BY LEAD AGENCY  
 SIGNED BY APPLICANT

DATE RECEIVED FOR FILING:

DATE FILED & POSTED  
Posted On: 11/06/2023  
Removed On: 12/19/2023  
Receipt No: 36-11062023-898



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 11062023 — 898  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Colton	LEAD AGENCY EMAIL	DATE 11062023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
 San Bernardino Avenue from Pepper Avenue to Indigo Avenue

PROJECT APPLICANT NAME City of Colton-Public Works Dept.	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 370-5065
PROJECT APPLICANT ADDRESS 650 North La Cadena Drive	CITY Colton	STATE CA
		ZIP CODE 92324

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,839.25 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:** 208776

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ \_\_\_\_\_ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Cesilia Mozqueda, Deputy Clerk
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