

NOTICE OF EXEMPTION

TO: CLERK OF THE BOARD OF SUPERVISORS  
COUNTY GOVERNMENT BUILDING  
385 N. ARROWHEAD, 2ND FLOOR  
SAN BERNARDINO, CA. 92415-0130

FROM: CITY OF COLTON  
PUBLIC WORKS/ENGINEERING  
650 NORTH LA CADENA DRIVE  
COLTON, CA. 92324

CLERK OF THE BOARD OF SUPERVISORS  
2023 NOV -6 AM 9:44  
COUNTY OF SAN BERNARDINO  
CALIFORNIA

PROJECT TITLE: WASHINGTON STREET CLASS II BIKELANE PROJECT

PROJECT LOCATION:  
Washington St. – I-215 Bridge to Waterman Ave.  
Cooley Drive – Washington St. to Old Ranch Road.

PROJECT DESCRIPTION: Install Class II Bikelane striping, markings, legends and signs.

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: CITY OF COLTON - PUBLIC WORKS DEPT.

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268);(b))
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
- CATEGORICAL EXEMPTION (state type & sec. No.): 15304 (h)
- STATUTORY EXEMPTIONS.(state code no.)

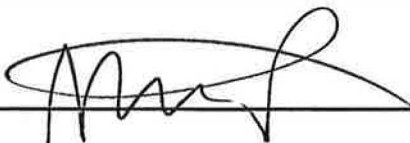
REASON WHY PROJECT IS EXEMPT: Creation of bikelanes on existing right of way.

LEAD AGENCY CONTACT PERSON: CITY OF COLTON-PUBLIC WORKS DEPT

TELEPHONE NUMBER: (909) 370-5065

IF FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?  YES  NO

SIGNATURE:  DATE: 11/06/23

TITLE: VICTOR ORTIZ, P.E., ASST. PW DIRECTOR/CITY ENGINEER

SIGNED BY LEAD AGENCY  
 SIGNED BY APPLICANT

DATE RECEIVED FOR FILING:

DATE FILED & POSTED  
Posted On: 11/06/2023  
Removed On: 12/19/2023  
Receipt No: 36-11062023-897



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 11062023 — 897  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Colton	LEAD AGENCY EMAIL	DATE 11062023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
 Washington Street Class II Bikelane Project

PROJECT APPLICANT NAME City of Colton	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 370-5065
PROJECT APPLICANT ADDRESS 650 North La Cadena Drive	CITY Colton	STATE CA
		ZIP CODE 92324

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**      208777

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Cecilia Mozqueda, Deputy Clerk
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