Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, 1400 Tenth Street, Rm. 113 Sacramento, CA 95812-3044

From: California Department of Fish and Wildlife Habitat Conservation Planning Branch Native Plant Program P.O. Box 944209 Sacramento. CA 94244-2090

Project Title: Western Joshua Tree Hazard Management Project (Western Joshua Tree Conservation Act Permit No. 1927-HMP-2023-103)

Project Location: The Western Joshua Tree Hazard Management Project (Project) will take place at 56333 Coyote Trail, Yucca Valley, CA 92284, or Assessor's Parcel Number 0595-043-02 in San Bernardino County.

Project Description: The California Department of Fish and Wildlife is issuing a western Joshua tree hazard management permit to Jessica Jennings (Permit No. 1927-HMP-2023-103) pursuant to Fish and Game Code section 1927.4 for a project to remove a dead and detached western Joshua tree limb and to trim a living western Joshua tree. Western Joshua tree hazard management permits are issued to property owners for the purpose of removing or trimming a dead western Joshua tree or trimming a living western Joshua tree, provided that the dead western Joshua tree or any limb to be removed meet one of the following conditions: (A) has fallen over and is within 30 feet of a structure; (B) is leaning against an existing structure; or (C) creates an imminent threat to public health or safety.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out	Project: Jessica Jennings
Exempt Status:	
Emergency Project. Ty	pe and section number: Section 15269(b)
	Type and section number: Sections 15301 and 15304, Class 1 and 4
involves negligible or no expansio	The Project involves maintenance of existing landscaping and native growth that to existing public or private structure use. The Project consists of minor private or vegetation which do not involve the removal of healthy, mature trees. Area Code/Telephone/ Extension: (916) 594-457
Signature: DocuSigned by:	Date: 11/7/2023 ve Plant Program Manager
Signed by Lead Agenc	Date Received for filing at OPR: