

Dean C. Legan, Registrar - Recorder/County Clerk  
Electronically signed by HEIDI VALTIERRA

Notice of Determination

Appendix D

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Los Angeles  
Address: 12400 Imperial Hwy,  
Norwalk, CA 90650

From:

Public Agency: William S. Hart Union High Sch  
Address: 21380 Centre Pointe Parkway  
Santa Clarita, CA 91350-2948  
Contact: Michael Otavka  
Phone: 661-287-1984

Lead Agency (if different from above):  
Address:  
Contact:  
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023110280

Project Title: William S. Hart Union High School District Field Lighting Project

Project Applicant: William S. Hart Union High School District (WSHUHSD)

Project Location (include county): City of Santa Clarita, Los Angeles County

Project Description:

The William S. Hart Union High School District is proposing to install field lighting at the existing high schools in response to recent changes in state law. The WSHUHSD Field Lighting Project (proposed Project) will provide additional exterior lighting and safely allow the use of outdoor instructional and activity areas before and after school hours. The proposed Project consists of the addition of new field lighting for five of the District's high schools: Golden Valley High School, West Ranch High School,

This is to advise that the William S. Hart Union High School District has approved the above  Lead Agency or  Responsible Agency

described project on January 17, 2024 and has made the following determinations regarding the above described project.

- 1. The project  will  will not] have a significant effect on the environment.
- 2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures  were  were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan  was  was not] adopted for this project.
- 5. A statement of Overriding Considerations  was  was not] adopted for this project.
- 6. Findings  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

21380 Centre Pointe Parkway, Santa Clarita, CA 91350-2948

Signature (Public Agency): [Signature] Title: Director of Facilities, Planning &

Date: 1/22/2024 Date Received for filing at OPR:

THIS NOTICE WAS POSTED  
ON January 26 2024  
UNTIL February 26 2024  
REGISTRAR - RECORDER/COUNTY CLERK

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202401261230024
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY WILLIAM S HART UNION HIGH SCHOOL			DATE 01/26/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2024019216
PROJECT TITLE WILLIAM S HART UNION HIGH SCHOOL DISTRICT FIELD LIGHTING PROJECT			
PROJECT APPLICANT NAME MICHAEL OTAVKA			PHONE NUMBER (661)287-1984
PROJECT APPLICANT ADDRESS 21380 CENTRE POINTE PARKWAY	CITY SANTA CLARITA	STATE CA	ZIP CODE 91350

**PROJECT APPLICANT** (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |             |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ 0.00     |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND)                                  | \$2,916.75 | \$ 2,916.75 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ 0.00     |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,377.25 | \$ 0.00     |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ 75.00    |
| <input type="checkbox"/> Project that is exempt from fees   |            |             |
| <input type="checkbox"/> Notice of Exemption  |            |             |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |             |
| <input type="checkbox"/> Other _____  |            | \$ 0.00     |

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 2,991.75

SIGNATURE X <i>H. Valtiema</i>	TITLE <i>#TC</i>
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