

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: January 11, 2024

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2023110298

Paseo Santa Fe Project

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: \_Area Y - Memo to SCH 01.08.2024 . All other project information remains the same.