

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** South Oxnard Aquatics Center

Lead Agency: City of Oxnard Contact Person: Reza Bagherzadeh, P.E., Senior Project Manager  
 Mailing Address: 305 West Third Street Phone: (805) 271-2280  
 City: Oxnard Zip: 93030 County: Ventura

**Project Location:** County: Ventura City/Nearest Community: Oxnard  
 Cross Streets: South Rose Avenue and Gary Drive Zip Code: 93033  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 10 '07.6" N / 119 ° 09 ' 17.0" W Total Acres: 7.93  
 Assessor's Parcel No.: 224-0-012-285 Section: 00 Twp.: 1N Range: 22W Base: San Bernardino  
 Within 2 Miles: State Hwy #: 1, 34 Waterways: Stream south of Hueneme Road and Saviers Road  
 Airports: N/A Railways: Ventura County; Union Pacific Schools: See Attachment A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: Federal Cross-Cutting  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI Environmental Regulations Evaluation

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: Aquatics Center  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Energy

**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation: Park; Zoning: Community Reserve (CR)

**Project Description:** (please use a separate page if necessary)

The South Oxnard Aquatics Center project would include construction of a 57,233 square foot outdoor pool area with four pool areas totaling 23,571 square feet, one slide area totaling 822 square feet, a one-story "L" shaped building totaling 18,342 square feet, a 103-stall parking lot, and ancillary facilities. Pool areas would consist of a 50-meter competition pool, 25-yard instructional pool, splash pad, recreation pool, and slide area. The one-story building would frame the western and northern sides of the pool deck and would be used to house locker rooms, administrative space, utility rooms, a concession stand, and other ancillary facilities. The proposed project includes construction of a natural gas line that would connect to the southwestern corner of the proposed aquatics center, run west along the southern portion of College Park's one-lane ring road, and connect to an existing SoCalGas line in South

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 13, 2023 Ending Date December 13, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: _____
Address: <u>180 N Ashwood Avenue</u>	Address: _____
City/State/Zip: <u>Ventura, California 93003</u>	City/State/Zip: _____
Contact: <u>Jennifer Haddow, PhD, Vice President</u>	Phone: _____
Phone: <u>(805) 644-4455</u>	

Signature of Lead Agency Representative: M. R. B. Date: 11/13/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Attachment A: Schools**

- Oxnard College
- Channel Islands High School
- Fred L Williams Elementary
- Charles F. Blackstock Junior High School
- Julien Hathaway Elementary
- Mar Vista Elementary
- Ansgar Larsen Elementary School
- Tierra Vista Elementary School
- Harrington Elementary School
- Lemonwood Elementary School
- Elm Elementary School
- Kamala Elementary School