DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Print		StartOver	Save	
		RECEIPT NUMBER:				
		01—	E A DU	—	ADED (If a reliable)	
		STATE CLEARINGHOUSE NUMBER (If applicable)				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				1		
LEAD AGENCY State Water Resource Central Roard	LEADAGENCY EMAIL				DATE 05/25/2023	
State Water Resource Control Board						
COUNTY/STATE AGENCY OF FILING				DOCUMENT N		
Select County/State Agency				420-17059	46	
PROJECT TITLE						
Amendment to the Water Quality Control Plan for the L	_os Angeles Region to I	ncorporate	a To	otal Maximun	n Daily Load	
PROJECT APPLICANT NAME PROJECT APPLICANT E				PHONE NUMBER		
Kangshi Wang kangshi.wang@wa		erboards.ca.go		(213)576-6780		
PROJECT APPLICANT ADDRESS CITY		STATE		ZIP CODE		
320 West 4th, Suite 200 Los Angeles		CA		90013		
PROJECT APPLICANT (Check appropriate box)						
Local Public Agency School District	Other Special District	☐ St	ate A	gency	Private Entity	
CHECK APPLICABLE FEES:					0.00	
☐ Environmental Impact Report (EIR)		\$3,839.25	\$.			
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,764.00	\$			
✓ Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$1,305.25	\$		1,305.25	
Exempt from fee						
☐ Notice of Exemption (attach)						
CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt co	opy)					
- Water Birth Annill of the Application of Builting For (Otah Water Bosses	O - utual D - and - utual	4050.00	•		0.00	
 □ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 □ County documentary handling fee 			\$.			
			Φ.			
Other DAMENT METHOD:			\$			
PAYMENT METHOD: ☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL	RECEIVED	\$		1,305.25	
Casii Ciedit Cieck Cite	IOIAL	KECEIVED	Ψ.		,	
SIGNATURE AGE	GENCY OF FILING PRINTED NAME AND TITLE					
Kryuchkov, Digitally signed by Kryuchkov, Valenya@Wildlife DN: BC-Coox, DC-Ca, DC-DB, DC-AD, Oll-DFG Divisions, Oll-RD, Oll-Desc, Chrychorkov, Valenya@Wildlife						
	Department of Fish and Wildlife, Accounting Officer Specialist					

 ORIGINAL - PROJECT APPLICANT
 COPY - CDFW/ASB
 COPY - LEAD AGENCY
 COPY - COUNTY CLERK
 DFW 753.5a (Rev. 01/01/2023)