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STATE OF CALIFORNIA  
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State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 20, 2023

**To:** All Reviewing Agencies

**From:** Samuel Assefa, Director

**Re:** SCH # 2023110428

**Fix 5 Cascade Gateway Project/Cascade SHOPP Project**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **02-0H920\_1J380\_NOI\_ADA\_11-17-2023** and **Letter - ADA Compliant NOI SCH# 2023110428 11-18-23**. All other project information remains the same.