

Notice of Determination**Appendix D****To:**

Office of Planning and Research
U.S. Mail: _____ *Street Address:* _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: _____
 Address: _____

From:

Public Agency: _____
 Address: _____

 Contact: _____
 Phone: _____

Lead Agency (if different from above): _____
 Address: _____

 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: _____

Project Applicant: _____

Project Location (include county): _____

Project Description:

This is to advise that the _____ has approved the above
 (Lead Agency or Responsible Agency)

described project on _____ and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Signature (Public Agency): Jessica Gibson Title: _____

Date: _____ Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: E202310000315
STATE CLEARINGHOUSE NUMBER (if applicable) 2023110383

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF KINGSBURG	LEAD AGENCY EMAIL	DATE 02/23/2024
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202310000315	
PROJECT TITLE MATOIAN REORGANIZATION		

PROJECT APPLICANT NAME CITY OF KINGSBURG	PROJECT APPLICANT EMAIL	PHONE NUMBER	
PROJECT APPLICANT ADDRESS 1410 DRAPER ST.	CITY KINGSBURG	STATE CA	ZIP CODE 93631

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>Cyan Edmisten</i>	AGENCY OF FILING PRINTED NAME AND TITLE
X Cyan Edmisten	Cyan Edmisten Deputy Clerk

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024007012
4/15/2024 02:47 PM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 2:47 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #269007993	\$50.00
Amount Due	\$0.00

E202310000315

THANK YOU
PLEASE KEEP FOR REFERENCE

E202310000315

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Fresno
Address: 2221 Kern Street Fresno, CA 93721

From:

Public Agency: Fresno LAFCo
Address: 1401 Fulton Street Ste. 900 Fresno, CA 93721
Contact: Jessica Gibson
Phone: 559-600-1702

Lead Agency (if different from above):
City of Kingsburg
Address: 1401 Draper Street Kingsburg, CA 93631
Contact: Holly Owen
Phone: 559-897-5328

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

FILED
APR 15 2024 TIME 2:47pm

State Clearinghouse Number (if submitted to State Clearinghouse): 2023110338

Project Title: Matoian Reorganization

Project Applicant: City of Kingsburg

Project Location (include county): Fresno County, APN: 394-042-04

FRESNO COUNTY CLERK
By Cyan Edmisten DEPUTY

Project Description:

A proposed reorganization consisting of the detachment of approximately 13 acres from the Fresno County Fire Protection District, the Kings River Conservation District, and the Consolidated Irrigation District and annexation of this territory to the City of Kingsburg and the Selma-Kingsburg-Fowler County Sanitation District, said territory being located west of SR99, on the south side of east Stroud Avenue. The City of Kingsburg, acting as "Lead Agency" under CEQA, adopted a Mitigated Negative Declaration

This is to advise that the Fresno LAFCo has approved the above (Lead Agency or Responsible Agency)

described project on 04/10/2024 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Kingsburg City Hall, 1401 Draper Street, Kingsburg, CA 93631

Signature (Public Agency): Jessica Gibson Title: LAFCo Analyst II

Date: 04/15/2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: E202310000315
STATE CLEARINGHOUSE NUMBER (if applicable) 2023110383

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF KINGSBURG	LEAD AGENCY EMAIL	DATE 02/23/2024
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202310000315	
PROJECT TITLE KINGSBURG 13-ACRE PARCEL ANNEXATION PROJECT		

PROJECT APPLICANT NAME CITY OF KINGSBURG	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1410 DRAPER ST.	CITY KINGSBURG	STATE CA
		ZIP CODE 93631
PROJECT APPLICANT (Check appropriate box) <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>2,916.75</u>
<input checked="" type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Munoz Deputy Clerk
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Notice of Determination

E20231000315

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[] County Clerk
County of: Fresno
Address: 2221 Tulare St.
Fresno, CA 93721

From:
Public Agency: City of Kingsburg
Address: 1401 Draper Street
Kingsburg, CA 93631

Contact: Holly Owen
Phone: 559.897.5328

Lead Agency (if different from above):
Same as above

Address:

Contact: By [Signature] FRESNO COUNTY CLERK

Phone: DEPUTY

FILE

FEB 23 2024

D
TIME 2:16 pm

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023110383

Project Title: Kingsburg 13-Acre Parcel Annexation

Project Applicant: City of Kingsburg

Project Location (include county): Fresno County - APN 394-042-04

Project Description:

The City of Kingsburg has proposed an annexation which would include a singular parcel of an approximately 13.18 acres, northwest of the current City limits. The annexed parcel would undergo a subdivision (Tentative Parcel Map), splitting the site into four smaller parcels. The site would be rezoned Highway Commercial in accordance with its General Plan land use designation. Additionally, the City has proposed a site plan for an approximately 18,500 public facilities office building on one of the resulting parcels (parcel size of 2.13 acres). Any future development of the other three parcels would be subject to separate environmental analysis.

This is to advise that the City of Kingsburg City Council ([] Lead Agency or [] Responsible Agency) has approved the above

described project on 2/21/24 (date) and has made the following determinations regarding the above described project.

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Kingsburg City Hall, 1401 Draper Street, Kingsburg, CA, 93631

Signature (Public Agency) [Signature] Title: Community Development Director

Date: 2/16/24 Date Received for filing at OPR: