Notice of Exemption

To: Office of Planning and Research PO Box 3044 1400 Tenth Street, Rm 2

Sacramento, CA 95812-3044

From: Department of Fish and Wildlife Marine Region

1933 Cliff Drive, Suite 9 Santa Barbara, CA 93109

Project Title: Birch Aquarium Collections

Project Location: Statewide marine waters

Project Description: The Department of Fish and Wildlife is issuing a permit to the Birch Aquarium / UC San Diego / Scripps Institution of Oceanography pursuant to Fish and Game Code Section 2081(a) for educational purposes. The Section 2081(a) permit authorizes the applicant to take Longfin Smelt (Spirinchus thaleichthys), Coho Salmon (Oncorhynchus kisutch), Chinook Salmon (Oncorhynchus tshawytscha), and steelhead trout (Oncorhynchus mykiss) during the course of sampling, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the Birch Aquarium's collections. The Section 2081(a) permit authorizes the applicant to potentially capture Longfin Smelt, Coho Salmon, Chinook Salmon, and steelhead trout during collections. The applicant will conduct yearround research and permanent collection sampling of nearshore and estuarine fishes, invertebrates, and phytoplankton through the use of hook & line - surface, hook & line - longline pelagic, hook & line - squid jig, beach seine, cast net, midwater trawl, bottom trawl, and plankton net through December 31, 2025.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Leslee E. Matsushige, Birch Aquarium / UC San Diego / Scripps Institution of Oceanography

Exempt Sta	atus:		
□ N	linisterial;		
	eclared Emergency;		
	mergency Project;		
\boxtimes C Collection, (Categorical Exemption. Type and sect Class 6	ion number: Calif. Co	de Regs., § 15306, Information
within nears to Longfin S	why project is exempt: The Project in shore and offshore waters Statewide waters, Coho Salmon, Chinook Salmon andangered Species Act.	which will not result in	a serious or major disturbance
Lead Agency Contact Person: Dylan Inskeep		Telephone: (707) 576-2878	
Signature:	Craig Shuman, Regional Manager, I	Marine Region	Date:11.15.2023
□s	signed by Lead Agency	Date Received for filing	ng at OPR: