

# Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



CITY OF PITTSBURG PLANNING DIVISION  
65 Civic Avenue  
Pittsburg, CA 94565  
Tel: (925) 252-4920  
<https://www.pittsburgca.gov/services/community-development/planning>

To:  County Clerk-Recorder, County of Contra Costa  
555 Escobar Street  
Martinez, CA 94553

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title/File No.:** Pittsburg Landing AT&T Wireless Facility, AP-23-0144 (DR)

**Project Location:** 2665 Pittsburg – Antioch Highway, Pittsburg, CA 94565

**Project Description:** Design Review (DR) application to install a new approximately 80-foot-tall Telecommunications Facility (disguised as a water tank) behind an existing industrial building, the Site One Landscape Supply, Stone Center, which is located at 2665 Pittsburg – Antioch Highway. The proposal includes 12 antennas and associated appurtenances and ground-mounted generator and equipment cabinet within a 24'x25' (600 sq. ft.) slatted chain-link fenced enclosure. The site is classified as Service Commercial in the General Plan land use map and zoned CS – Service Commercial District. Assessor's Parcel No. 074-100-009.

**Name of approving public agency:** City of Pittsburg

**Lead Agency Name, Address, Telephone Number** City of Pittsburg, 65 Civic Avenue, Pittsburg, CA 94565 (925)252-4920

**Project Applicant Name, Address, Telephone Number** Carl Jones, agent for AT&T, 605 College Drive, Ste. 100, Folsom, CA 95630. (916)798-2275

**Exempt Status:**

- Ministerial (Section 21080(b)(1); 15268);
- Declared Emergency (Section 21080 (b)(3); 15269(a));
- Emergency Project (Section 21080(b)(4); 15269(b)(c));
- Categorical Exemption – Section: 15332
- General Rule – (Section: 15061(b)(3))
- Statutory Exemptions – Section: \_\_\_\_\_

2023-00440

**FILED**

**November 15, 2023**

**KRISTIN B. CONNELLY  
CLERK-RECORDER**

By   
Deputy clerk

**Reason(s) why Project is Exempt:** The project is an Infill development and would not have any impacts on geology, cultural or water resources, aesthetics, land-use, mineral resources, water quality or public utilities.

**Lead Agency/Contact Person:** City of Pittsburg/ Maurice Brenyah-Addow

**Signature:** Maurice Baddow

**Date:** 11/15/2023

**Title:** Senior Planner

**Tel:** (925)252-4261

**Date received for filing and posting:** 11/15/23



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE  
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 07-11/15/2023-440  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PITTSBURG	LEAD AGENCY EMAIL	DATE 11/15/2023
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2023-00440	
PROJECT TITLE		

PITTSBURG LANDING AT&T WIRELESS FACILITY, AP-23-0144 (DR)

PROJECT APPLICANT NAME CARL JONES	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 798-2275
PROJECT APPLICANT ADDRESS 605 COLLEGE DRIVE, STE 100	CITY FOLSOM	STATE CA
		ZIP CODE 95630

**PROJECT APPLICANT** (Check appropriate box)


Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR)      \$ 3,839.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND)      \$ 2,764.00 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$ 1,305.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only)      \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee      \$ 50.00 \$ \_\_\_\_\_ 50.00
- Other      \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash     
  Credit     
  Check     
  Other     
 TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE Lara Jeffrey Deputy Clerk
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R: 102740