

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Madera
200 West 4th Street

Madera, California 93637

From: (Public Agency): Chowchilla Union HS District
805 Humboldt Avenue
Chowchilla, California 93610

(Address)

Project Title: Chowchilla High School Portable Classrooms

Project Applicant: Chowchilla Union High School District

Project Location - Specific:

345 S. 11th Avenue, Chowchilla, California 93610

Project Location - City: Chowchilla Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

The project is part of the expansion of the existing Chowchilla High School on the corner of South 11th Street and Humboldt Avenue. Two portable classrooms at 24 feet by 40 feet with metal handicap ramps for access, each with a capacity of 25 students, will benefit current students at Chowchilla High School.

Name of Public Agency Approving Project: Chowchilla Union High School District

Name of Person or Agency Carrying Out Project: Dr. Justin Miller, Chowchilla Union High School District

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 14, Section Number 15314
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project qualifies for a Class 14 Categorical Exemption which is for minor additions to existing schools within existing school grounds where the addition does not increase original student capacity by more than 25 percent or ten classrooms, whichever is less.

Lead Agency

Contact Person: Dr. Justin Miller Area Code/Telephone/Extension: (559) 665-3662

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Justin Miller Date: 11-13-2023 Title: Superintendent

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____