

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 20401 Ventura BoulevardLead Agency: City of Los Angeles - City PlanningContact Person: Adrineh MelkonianMailing Address: 6262 Van Nuys Boulevard Room 430Phone: 213 978 1301City: Los AngelesZip: 91401County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Los AngelesCross Streets: Ventura Boulevard and Winnetka AvenueZip Code: 91364Longitude/Latitude (degrees, minutes and seconds): T ° 2 ' N " N / R ° 16 ' W " W Total Acres: 3.6Assessor's Parcel No.: 2166033012Section: STwp.: T2NRange: R16W

Base: _____

Within 2 Miles: State Hwy #: US 101, State route 27Waterways: NoneAirports: NoneRailways: NoneSchools: Taft, Serrania Charter, W**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. 158,317Acres 3.6Employees 11 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____

MW _____

 Educational: _____ Waste Treatment: Type _____

MGD _____

 Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural and Tribal**Present Land Use/Zoning/General Plan Designation:**Commercial and parking/P-1LD, C2-1LD, and C4-1LD/General Commercial**Project Description:** *(please use a separate page if necessary)*

The Project includes the demolition and removal of the existing remnant building foundation and associated parking areas from the Project Site for the construction of a 158,317-square-foot mixed-use building, which would include a 156,917-square-foot climate-controlled storage for household goods with a 1,015-square-foot associated office, 1,400 square feet of neighborhood-serving commercial/retail spaces, and associated parking lot. The building would be three stories tall (a maximum building height of 37 feet 7½ inches) over two basement levels of storage space. The Project would include 22 vehicle parking spaces, 16 short-term bicycle parking spaces, and 24 long-term bicycle parking spaces. The project proposes the export of 32,598 cubic yards of material during the demolition phase and 41,000 cubic yards of soil.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 22, 2023 Ending Date December 22, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Brenner Consulting Group, Inc.</u>	Applicant: <u>20401 Ventura Boulevard, LLC (MARGO CONLEY)</u>
Address: <u>4774 Park Granada #9379</u>	Address: <u>570 Lake Cook Road, Suite 325</u>
City/State/Zip: <u>Calabasas, CA, 91372</u>	City/State/Zip: <u>Deerfield, IL 60015</u>
Contact: <u>Stacey Brenner</u>	Phone: <u>(847) 501-5450</u>
Phone: <u>(818) 970-5710</u>	

Signature of Lead Agency Representative: *Adrinah Melkonian* Date: 12/22/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.