

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Highway 74/Ethanac Sewer Extension ProjectLead Agency: Elsinore Valley Municipal Water DistrictContact Person: Joseph McGhee, P.E.Mailing Address: 31315 Chaney StreetPhone: (951) 674-3146City: Lake ElsinoreZip: 92530County: Riverside**Project Location:** County: Riverside City/Nearest Community: MeadowbrookCross Streets: Highway 74 at Ethanac Road and Wasson Canyon Road at Highway 74 Zip Code: 92570Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 30.7 " N / 117 ° 16 ' 55.2 " W Total Acres: approx. 1.5Assessor's Parcel No.: N/ASection: 15,21,22 Twp.: 5SRange: 4W Base: _____Within 2 Miles: State Hwy #: 74Waterways: Canyon LakeAirports: N/ARailways: N/ASchools: Earl Warren Elementary**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Trunk Sewer MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:**Public rights-of-way****Project Description:** (please use a separate page if necessary)

Elsinore Valley Municipal Water District is proposing to construct a sewer pipeline to extend wastewater service to the Meadowbrook community, which currently treats wastewater using individual septic sewer systems. The Project consists of approximately 12,500 feet of a 16-inch diameter gravity trunk sewer pipeline within Highway 74, between Wasson Canyon Road and Ethanac Road, and within Wasson Canyon Road, between Highway 74 and Mauricio Avenue in unincorporated Riverside County. The Project would connect to an existing 15-inch diameter gravity trunk sewer at the intersection of Wasson Canyon Road and Mauricio Avenue. Termination of the proposed pipeline would occur near the intersection of Highway 74 and Ethanac Road with a terminal manhole and a 5-foot-long sewer pipeline extension ending with a 15-inch concrete plug.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 20, 2023 Ending Date December 19, 2023

Lead Agency (Complete if applicable):

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|--|-----------------------|
| Consulting Firm: <u>HELIX Environmental Planning, Inc.</u> | Applicant: _____ |
| Address: <u>7578 El Cajon Boulevard</u> | Address: _____ |
| City/State/Zip: <u>La Mesa, CA 91942</u> | City/State/Zip: _____ |
| Contact: <u>Joanne Dramko</u> | Phone: _____ |
| Phone: <u>(619) 462-1515</u> | |

Signature of Lead Agency Representative: Parag Kalaria Date: November 14, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.