| Notice of Determination      |  |   | Appendix D   |  |
|------------------------------|--|---|--|--|
| To:                          | Office of Planning and Resear  U.S. Mail: P.O. Box 3044  Sacramento, CA 95812-3044   | Street Address:<br>1400 Tenth St., Rm 113   | From: Public Agency: Elsinore Valley Municipal Water District Address: 31315 Chaney Street Lake Elsinore, CA 92530 Contact: Parag Kalaria Phone: (951) 674-3146  |  |
|                              | County Clerk County of: Riverside Address: 4080 Lemon Stree Riverside, CA 92501  |   | Lead Agency (if different from above): Address:  |  |
|                              |  |   | Contact:Phone:   |  |
|                              | BJECT: Filing of Notice of L<br>sources Code.  | Determination in compl  | ance with Section 21108 or 21152 of the Public   |  |
| Sta                          | te Clearinghouse Number (if  | submitted to State Cleari   | nghouse): 2023110480   |  |
| Pro                          | ject Title: Highway 74/Ethan   | ac Sewer Extension Proje  | ect  |  |
| Pro                          | ject Applicant: Elsinore Valle   | y Municipal Water Distric   | t  |  |
| Pro                          | ject Location (include county)   | : Highway 74, unincorpor  | ated Riverside County  |  |
|                              | ject Description:  |   |  |  |
| pip<br>Ca<br>ind             | beline within Highway 74, betw<br>anvon Road, between Highwa   | veen Wasson Canyon Ro<br>y 74 and Mauricio Avenu<br>er at the intersection of W   | et of 16-inch diameter gravity trunk sewer<br>oad and Ethanac Road, and within Wasson<br>e. The Project would connect to an existing 15-<br>asson Canyon Road and Mauricio Avenue and<br>Ethanac Road. |  |
| Thi                          |  | re Valley Municipal Wate<br>■ Lead Agency or ☐ Re   | r District has approved the above esponsible Agency)   |  |
|                              | scribed project on February 8 (date scribed project.   |   | e following determinations regarding the above   |  |
| 2.  <br>3.  <br>4. /<br>5. / | <ul> <li>A Negative Declaration wa</li> <li>Mitigation measures [ were</li> <li>A mitigation reporting or monit</li> </ul> | Report was prepared for to sprepared for this project were not] made a contoring plan [ was | his project pursuant to the provisions of CEQA.  t pursuant to the provisions of CEQA.  ndition of the approval of the project.  as not] adopted for this project.  was not] adopted for this project. |  |
| ne                           | is is to certify that the final EIF<br>gative Declaration, is available<br>ttps://evmwd.com/ceqa-inform                    | e to the General Public at  | oonses and record of project approval, or the  |  |
| Sig                          | nature (Public Agency): _Pal   | rag kalaria   | Title: Director of Water Resources   |  |
|                              | te: February 8, 2024   | 0   | ived for filing at QPR:  |  |