



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 30 — 03/05/2024 — 0156
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2023110503

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ORANGE	LEAD AGENCY EMAIL	DATE 03/05/2024
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202485000160	

PROJECT TITLE

COLLINS LOGISTICS CENTER PROJECT

PROJECT APPLICANT NAME PISCES 500 W COLLINS AVENUE LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 744-7225
PROJECT APPLICANT ADDRESS 2101 ROSECRANS AVENUE STE. 6250	CITY EL SEGUNDO	STATE CA
		ZIP CODE 90245

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CARINA HERRERA, DEPUTY
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ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-03|05|2024-0156

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder



2966.75

* \$ R 0 0 1 4 8 1 8 4 6 0 \$ *

202485000160 1:26 pm 03/05/24

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0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

COLLINS LOGISTICS CENTER PROJECT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

MAR 05 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H DEPUTY

FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON March 5, 2024

Posted for 30 days

DEPUTY CARINA HERRERA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Orange
Address: 601 N Ross Street
Santa Ana, CA 92701

From:

Public Agency: City of Orange
Address: 300 East Chapman Avenue
Orange, CA 92866

Contact: Ryan Agbayanl
Phone: 714-744-7225

Lead Agency (if different from above): _____

Address: _____

Contact: _____ ORANGE COUNTY CLERK-RECORDER DEPARTMENT
Phone: _____

BY: CH DEPUT

FILED

MAR 05 2024

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023110503

Project Title: Collins Logistics Center Project

Project Applicant: Pisces 500 W Collins Avenue LLC, 2101 Rosecrans Avenue Ste. 625D, El Segundo, CA

Project Location (include county): 500 W Collins Avenue, City of Orange, 92867 Orange County, California 90245

Project Description:

The applicant for the Collins Logistics Center Project (Project) is requesting approval from the City of Orange to demolish the existing structures on the Project site and to construct an approximately 128,953 square foot (SF) warehouse building measuring a maximum of 47 feet and 8 inches in height and a floor area ratio (FAR) of approximately 0.49. The Project would include a parking lot, ornamental landscaping, and associated infrastructure.

This is to advise that the City of Orange has approved the above
(Lead Agency or Responsible Agency)

described project on March 4, 2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Orange City Hall, City Clerk Office and Community Development Department, 300 East Chapman Avenue

Signature (Public Agency): [Signature] Title: ASSOCIATE PLANNER

Date: 3/4/2024 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011