

**Notice of Exemption**

**To:** Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** David Dodds

**Project Title:** Shasta Timberlands Working Forest

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific: APN(s)**

019-330-010, 019-340-040, 019-350-010, 019-350-020, 019-350-030, 019-510-040, 019-520-010, 019-520-050, 019-520-060, 019-530-010, 019-530-020, 019-540-010, 019-540-020.

**Project Location – City:** N/A

**Project Location – County:** Shasta

**CEQA Region:** S. CA

**Description of Nature, Purpose, and Benefits of Project:**

The Project involves the acquisition of a conservation easement on 7,589 acres for the protection of fish and wildlife habitat, habitat linkages, and restoration. WCB Project Tracker ID: 2020110.

**Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out the Project:** John P. Walsh, Deputy Executive Director, WCB

**Exempt Status: (Check One)**

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Section 15313, Class 13 & Section 15325, Class 25
- Statutory Exemptions, State code Number:
- Other:

**Reasons why this project is exempt:**

Project involves the transfer of an ownership interest in land for conservation purposes and to preserve open space and habitat, including plant or animal habitats.

**Lead Agency Contact Person:** John P. Walsh

**Area Code/Telephone Extension:** (916) 539-8016

**If filed by applicant:** 1. Attach certified document of exemption finding.  
2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)  No

**Signature:** DocuSigned by: John Walsh **Title:** Deputy Executive Director **Date:** 11/16/2023

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code

**SCH #:**  
**Posted Date:**  
**Date Received for Filing at OPR:**

ec: WCB Project Tracker  
WCB Board Meeting Folder