

**Notice of Exemption**

**To:** Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** Kendall Webster

**Project Title:** Cosumnes River Ecological Reserve, Expansion 12 (Singh)

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific: APN(s)**

146-140-018.

**Project Location – City:** Galt

**Project Location – County:** Sacramento

**CEQA Region:** N. CA

**Description of Nature, Purpose, and Benefits of Project:**

Protection of riparian forests, freshwater emergent wetlands, vernal pools and grassland habitats, which support special status species that include giant garter snake, tricolored blackbird, Swainson's hawk and western pond turtle and provide future wildlife oriented public use opportunities, as an expansion to CDFW's ecological preserve located in Galt in the Sacramento River watershed within Sacramento County. WCB Project Tracker ID: 2022055

**Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out the Project:** John P. Walsh, Deputy Executive Director, WCB

**Exempt Status: (Check One)**

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Section 15313, Class 13 & Section 15325, Class 25
- Statutory Exemptions, State code Number:
- Other:

**Reasons why this project is exempt:**

Project involves the acquisition of land for conservation purposes, to preserve open space and habitat, including plant or animal habitats.

**Lead Agency Contact Person:** John P. Walsh

**Area Code/Telephone Extension:** (916) 539-8016

**If filed by applicant:** 1. Attach certified document of exemption finding.  
2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)  No

**Signature:** DocuSigned by: John Walsh **Title:** Deputy Executive Director **Date:** 11/16/2023

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code

**SCH #:**  
**Posted Date:**  
**Date Received for Filing at OPR:**