

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency) Caltrans, Dist. 09  
500 S. Main St  
Bishop CA 93514  
(Address)

County Clerk  
County of: Kern

Project Title: 58 MEDIAN SAFETY DEVICES

Project Applicant: California Department of Transportation

Project Location—Specific:  
On State Route 58 in Kern County, eight locations from State Route 202 to the State Route 14 overcrossing.

Project Location—City: Unincorporated Project Location—County: KER

Description of Nature, Purpose and Beneficiaries of Project:  
This project will remove and replace legacy safety devices in the median of SR 58. Existing guardrails and crash cushions will be replaced with MASH compliant guardrails and mechanical crash cushions. Minor clearing and grubbing may be necessary to accommodate new approved end treatments and new railing is expected to be extended to meet the new 150' length of need. All project activities will be conducted within the existing state right-of-way.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one)

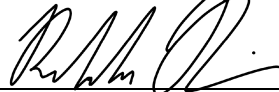
- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: 15301 Class 1 (c)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
After an environmental review of the proposed work and project area, it has been determined that no known environmental resources will be impacted by the project.

Lead Agency \_\_\_\_\_ Area Code/Telephone/ \_\_\_\_\_  
Contact Person: Rebeka Riesen Extension: 442-359-8454

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 11/17/2023 Title: Environmental Planner

Signed by:  
 Lead Agency       Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date received for filing at OPR: \_\_\_\_\_

Revised 2011