

**Notice of Exemption**

**To:** Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**Wildlife Conservation Board**  
P.O. Box 944209  
Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** Cara Allen

**Project Title:** Lower Los Angeles River Restoration and Access Planning

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific: APN(s)**

6237-029-903, 6237-026-904.

**Project Location – City:** Paramount

**Project Location – County:** Los Angeles

**CEQA Region:** S. CA

**Description of Nature, Purpose, and Benefits of Project:**

Project involves community-led planning for the restoration of ecological function and fish passage along a reach of the Lower Los Angeles River while maintaining flood control objectives and activating 65 acres of open space for public access. Work involves conducting environmental surveys, modeling hydraulics, and developing designs. WCB Project Tracker ID: 2023114.

**Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out the Project:** Rebecca J. Fris, Deputy Executive Director, WCB

**Exempt Status: (Check One)**

- Ministerial (Sec. 15268):  
 Declared Emergency [Sec. 15269 (a)]:  
 Emergency Project [Sec. 15269 (b) and (c)]:  
 Categorical Exemption. State Section number and type:  
 Statutory Exemptions, State code Number: Section 15262, Feasibility and Planning Studies.  
 Other:

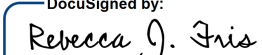
**Reasons why this project is exempt:**

Project involves only feasibility and planning studies for possible future actions.

**Lead Agency Contact Person:** Rebecca J. Fris

**Area Code/Telephone Extension:** (916) 212-5637

**If filed by applicant:** 1. Attach certified document of exemption finding.  
2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)  No

**Signature:** DocuSigned by:  **Title:** Deputy Executive Director **Date:** 11/16/2023

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code

**SCH #:**  
**Posted Date:**  
**Date Received for Filing at OPR:**