## **Notice of Exemption**

| To: Office of Planning and Research                                                                                                                                                                                                                                                        | From: Department of Fish and Wildlife                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| State Clearinghouse                                                                                                                                                                                                                                                                        | Wildlife Conservation Board                          |
| 1400 Tenth Street, Room 113                                                                                                                                                                                                                                                                | P.O. Box 944209                                      |
| Sacramento, CA 95814                                                                                                                                                                                                                                                                       | Sacramento, CA 99244-2090                            |
| County Clerk (County of): N/A                                                                                                                                                                                                                                                              | Attention: Cara Allen                                |
| Project Title: Effie Yeaw Nature Center Facilities Improvement Planning, Augmentation                                                                                                                                                                                                      |                                                      |
| Project Applicant: Wildlife Conservation Board (WCB)                                                                                                                                                                                                                                       |                                                      |
| Project Location – Specific: APN(s)                                                                                                                                                                                                                                                        |                                                      |
| 273-0270-026.                                                                                                                                                                                                                                                                              |                                                      |
| Project Location - City: Carmichael, an unincorporated location of Sacramento                                                                                                                                                                                                              |                                                      |
| Project Location – County: Sacramento                                                                                                                                                                                                                                                      |                                                      |
| CEQA Region: N. CA                                                                                                                                                                                                                                                                         |                                                      |
| Description of Nature, Purpose, and Benefits of Project:                                                                                                                                                                                                                                   |                                                      |
| Project involves completing engineering studies and designs for Phase I construction as proposed in the Effie Yeaw Nature Center Master Plan for Facilities Improvement and completing environmental review for the actions described in the Master Plan. WCB Project Tracker ID: 2023208. |                                                      |
| Public Agency Approving Project: Department of Fig                                                                                                                                                                                                                                         | sh and Wildlife, WCB                                 |
| Name of Person or Agency Carrying Out the Project: Rebecca J. Fris, Deputy Executive Director, WCB                                                                                                                                                                                         |                                                      |
| Exempt Status: (Check One)  ☐ Ministerial (Sec. 15268): ☐ Declared Emergency [Sec. 15269 (a)]: ☐ Emergency Project [Sec. 15269 (b) and (c)]: ☐ Categorical Exemption. State Section number and ☐ Statutory Exemptions, State code Number: Section ☐ Other:                                 | , ·                                                  |
| Reasons why this project is exempt:                                                                                                                                                                                                                                                        |                                                      |
| Project involves only feasibility and planning studies for possible future actions.                                                                                                                                                                                                        |                                                      |
| Lead Agency Contact Person: Rebecca J. Fris                                                                                                                                                                                                                                                |                                                      |
| Area Code/Telephone Extension: (916) 212-5637                                                                                                                                                                                                                                              |                                                      |
| <ul> <li>If filed by applicant: 1. Attach certified document of exemption finding.</li> <li>2. Has a notice of exemption been filed by the public agency approving the project?</li></ul>                                                                                                  |                                                      |
| Signature: Rebecca (). Itale: Deputy Executive Director Date: 11/16/2023                                                                                                                                                                                                                   |                                                      |
| Signed by Lead Agency                                                                                                                                                                                                                                                                      | ☐ Signed by Applicant                                |
| Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code                                                                                                                                                          | SCH #: Posted Date: Date Received for Filing at OPR: |