

THIS NOTICE WAS POSTED

ON May 29 2024

UNTIL June 28 2024

2024 115702



FILED  
May 29 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

# Notice of Determination

REGISTRAR - RECORDER/COUNTY CLERK

**To:**

Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

Public Agency: City of Downey  
 Address: 11111 Brookshire Avenue  
Downey, CA 90241  
 Contact: Alfonso Hernandez  
 Phone: (562) 904-7154

County Clerk  
 County of: Los Angeles  
 Address: 12400 Imperial Highway  
Norwalk, CA 90650

Lead Agency (if different from above):  
 Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2023110530

Project Title: Foster Bridge and Bluff Residential Project

Project Applicant: The Olson Company

Project Location (include county): 7360 Foster Bridge Boulevard, Downey (County of Los Angeles)

Project Description: The project proposes to construct a 33-unit townhouse development on a 1.35-acre site located at 7360 Foster Bridge Boulevard (Assessor Parcel Number: 6358-015-058) in the northwestern portion of the City of Downey, California. The application includes Vesting Tentative Tract Map No. 84168, a General Plan Amendment, a Zone Change, and a Site Plan Review analyzing the architecture, landscaping, circulation of the new proposed design, and demolition of the existing onsite church and parking lot. 1st Reading May 14, 2024; 2nd reading May 28, 2024.

This is to advise that the City of Downey has approved the above  
( Lead Agency or  Responsible Agency)

described project on May 29, 2024 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

11111 Brookshire Avenue, Downey, California 90241

Signature (Public Agency):  Title: Principal Planner

Date: 5/29/2024 Date Received for filing at OPR: 5/30/2024

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT #
202405151240011
STATE CLEARING HOUSE # (If applicable)
2023110530

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF DOWNEY			05/15/2024
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LOS ANGELES			2024105264
PROJECT TITLE			
FOSTER BRIDGE AND BLUFF RESIDENTIAL PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
ALFONSO HERNANDEZ			(562)904-7154
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
11111 BROOKSHIRE AVENUE	DOWNEY	CA	90241
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$	2,916.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash	<input checked="" type="checkbox"/> Credit	<input type="checkbox"/> Check	<input type="checkbox"/> Other _____	\$	2,991.75
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SIGNATURE	TITLE
X 	IC



**2024 115702**

**FILED**  
 May 29 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

2024 115702



FILED  
May 29 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by TODD TRAN

05/15/2024

11:25 AM PDT

LOS ANGELES CO RR/CC NORWALK  
BUSINESS FILINGS  
12400 IMPERIAL HIGHWAY  
NORWALK, CA 90650

TERMINAL NAME: E3469307

ORDER# 181465474

**PAYMENT**

BUSINESS FILINGS \$2995.75  
202405151240011

AGENCY SUBTOTAL: \$2995.75  
LEXISNEXIS SERVICE FEE: \$1.75

TOTAL USD: \$2997.50

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CARD #: 0286 VISA  
PAYMENT: CREDITCHIP READ-CONTACT  
MODE: ISSUER  
AUTH CODE: 066492  
APP LABEL: VISA CREDIT  
CVM: NO SIG REQUIRED  
AID: A0000000031010  
ARQC: F05C4CD7FC9D6B75  
AMOUNT: \$2997.50  
\*\*\* CARD APPROVED \*\* \*  
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\*\*\*\*\*

**AMOUNT PAID:**

**\$2997.50**

\*\*\*\*\*

CUSTOMER COPY

--- REPRINT ---

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN



\* 202405151240011 \*

Wednesday, May 15, 2024 11:24 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
2024105264		
NoD - Negative Declaratio	1	\$2,916.75
2024105264		
Notice - Certified Copy	2	\$4.00
2024105264		
<b>Total</b>		<b>\$2,995.75</b>

Total Documents: 1

Customer payment(s):

Credit Card \$2,995.75

--- REPRINT ---

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2024 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202405291250007
STATE CLEARING HOUSE # (If applicable) 2023110530

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF DOWNEY	DATE 05/29/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2024115702

PROJECT TITLE  
FOSTER BRIDGE AND BLUFF RESIDENTIAL PROJECT

PROJECT APPLICANT NAME ALFONSO HERNANDEZ	PHONE NUMBER (562)904-7154
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PROJECT APPLICANT ADDRESS 11111 BROOKSHIRE AVENUE	CITY DOWNEY	STATE CA	ZIP CODE 90241
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PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00  |
| <input type="checkbox"/> Negative Declaration (ND)(MND)   | \$2,916.75 | \$ | 0.00  |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ | 0.00  |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,377.25 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ | 75.00 |
| <input type="checkbox"/> Project that is exempt from fees   |            |    |       |
| <input type="checkbox"/> Notice of Exemption  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached)                               |            |    |       |
| <input type="checkbox"/> Other _____  |            | \$ | 0.00  |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other \_\_\_\_\_   
 \$ 75.00

SIGNATURE <b>X</b> 	TITLE IC
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05/29/2024 02:11 PM PDT

LOS ANGELES CO RR/CC NORWALK  
BUSINESS FILINGS  
12400 IMPERIAL HIGHWAY  
NORWALK, CA 90650

TERMINAL NAME: E3469307

**ORDER# 182181249**

**PAYMENT**

BUSINESS FILINGS \$79.00  
202405291250007

AGENCY SUBTOTAL: \$79.00  
LEXISNEXIS SERVICE FEE: \$1.75

TOTAL USD: \$80.75

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CARD #: 3275 VISA  
PAYMENT: CREDIT/CHIP READ-CONTACTLESS  
MODE: ISSUER  
AUTH CODE: 493960  
APP LABEL: VISA CREDIT  
CVM:  
AID: A0000000031010  
ARQC: 7F835E87ADEC5B60  
AMOUNT: \$80.75  
\*\*\* CARD APPROVED \*\*\*  
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\*\*\*\*\*  
**AMOUNT PAID:**  
**\$80.75**  
\*\*\*\*\*

CUSTOMER COPY

Dean C. Logan  
Los Angeles County Registrar / Recorder  
12400 Imperial Highway, Norwalk, CA  
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: T. TRAN



\* 202405291250007 \*

Wednesday, May 29, 2024 2:10 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee	1	\$75.00
2024115702		
Notice - Certified Copy	2	\$4.00
2024115702		
<b>Total</b>		<b>\$79.00</b>

Total Documents: 1

Customer payment(s):

Credit Card \$79.00