

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** Grace Way Well ProjectLead Agency: Scotts Valley Water DistrictContact Person: David McNairMailing Address: 2 Civic Center DrivePhone: (831) 600-1902City: Scotts ValleyZip: 95066County: Santa Cruz**Project Location:** County: Santa CruzCity/Nearest Community: Scotts ValleyCross Streets: Scotts Valley Drive and Willis RoadZip Code: 95066Longitude/Latitude (degrees, minutes and seconds): 37 ° 3 ' 27.576 " N / 122 ° 0 ' 41.508 " W Total Acres: 0.5Assessor's Parcel No.: 022-031-13Section: Various Twp.: Various Range: Various Base: \_\_\_\_\_Within 2 Miles: State Hwy #: 17Waterways: Carbonera Creek, Camp Evers Creek, Bean Creek, Mackenzie Creek, Ruins Creek, Branciforte CreekAirports: N/ARailways: N/ASchools: Vine Hill Elementary, Scotts Valley Middle, Scotts Valley High**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type Well MGD 88-102 MGY

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: GHG/Climate/Energy

**Present Land Use/Zoning/General Plan Designation:****Service Commercial****Project Description:** (please use a separate page if necessary)

The Scotts Valley Water District (SVWD) proposes to construct and operate one new groundwater extraction well on SVWD-owned property at 5297 Scotts Valley Drive, Scotts Valley, California. The well would be 1,000 feet deep into the Lompico and Butano aquifers of the Santa Margarita Groundwater Basin. The primary purpose of the Project is to provide redundancy and allow for increased extraction capacity to meet SVWD customer water demand as older wells reach the end of their useful life and are taken out of service, as well as strengthen the SVWD's ability to meet potential demand to deliver water to neighboring agencies under drought or emergency conditions in support of regional water supply planning efforts. Additionally, the Project would provide drought resiliency by enabling the SVWD to shift groundwater pumping away from areas where the greatest historical Lompico aquifer groundwater level declines have occurred in south Scotts Valley. The well would have a design capacity of 600 gallons per minute and could be operated continuously or for shorter intervals, depending on water demand.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                                   |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction   |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of  |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u>                | <input type="checkbox"/> Public Utilities Commission  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>3</u>  |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                              |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                    |
| <input checked="" type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                          |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                               | <input checked="" type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                                      | <input checked="" type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                           |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> General Services, Department of                        |   |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service Region 8</u>             |
| <input type="checkbox"/> Housing & Community Development                        | <input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers San Francisco District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 20, 2023 Ending Date December 20, 2023

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Scotts Valley Water District</u>
Address: <u>725 Front Street, Suit 400</u>	Address: <u>2 Civic Center Drive</u>
City/State/Zip: <u>Santa Cruz, CA 95060</u>	City/State/Zip: <u>Scotts Valley, CA 95066</u>
Contact: <u>Catherine Wade</u>	Phone: <u>(831) 600-1902; Contact: David McNair</u>
Phone: <u>(831) 600-1410</u>	

Signature of Lead Agency Representative: Catherine Wade Date: 11/10/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.