

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** (Public Agency): Antelope Valley Transit Authority  
42210 6th St. West  
Lancaster, CA 93534

County Clerk

(Address)

County of: Los Angeles

Project Title: High Desert Clean Connector

Project Applicant: Antelope Valley Transit Authority

Project Location - Specific:

This project is located in Lancaster California at AVTA headquarters: 42210 6th St. We

Project Location - City: Lancaster Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

This project will serve the greater Antelope & Victor Valley regions with electric buses aimed at reducing GHG emissions. The residents and customers of the project area will benefit from clean burning buses that will be used to expand commuter service between the Antelope and Victor Valley.

Name of Public Agency Approving Project: Antelope Valley Transit Authority

Name of Person or Agency Carrying Out Project: Martin Tompkins

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CE IIC-7
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

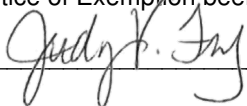
Class II(c) - Categorical Exclusions (C-List) - Type 07: Acquisition, installation, rehabilitation, replacement, and maintenance of vehicles or equipment, within or accommodated by existing facilities, that does not result in a change in functional use of the facilities, such as: equipment to be located within existing facilities and with no substantial off-site impacts; and vehicles, including buses, rail cars, trolley cars, ferry boats and people movers that can be accommodated by existing facilities or by new facilities that qualify for a categorical exclusion.

Lead Agency

Contact Person: Judy Vaccaro-Fry Area Code/Telephone/Extension: 661-729-2234

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 11/21/2023 Title: Chief Financial Officer

Signed by Lead Agency ▪ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_