

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Ventura County
800 S. Victoria Avenue
Ventura, CA 93009

From: (Public Agency):
Ventura County Transportation Commission (VCTC)
751 E. Daily Drive, Suite 420 Camarillo, CA 93010
(Address)

Project Title: Camarillo Station Americans with Disabilities Act Improvements Project

Project Applicant: Ventura County Transportation Commission (VCTC)

Project Location - Specific:
30 S Lewis Rd, Camarillo, CA 93010

Project Location - City: Camarillo Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:
The project purpose is modernization of an existing Metrolink Camarillo Station in addressing all ADA deficiencies in VCTC's parcel. Improvements include signage, accessible path, ADA parking, ADA ramps, tactile surface. Beneficiaries of the project include the Camarillo Metrolink station riders.

Name of Public Agency Approving Project: Ventura County Transportation Commission (VCTC)

Name of Person or Agency Carrying Out Project: Ventura County Transportation Commission (VCTC)

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[] Categorical Exemption. State type and section number:
[] Statutory Exemptions. State code number: 152759a) Specified Mass Transit Projects/Pub Util Code 21080(b)(10)

Reasons why project is exempt:
This project meets the above statutory exemption as it is consistent with Guidelines section 15275(a) and Pub Util Code 21080(b)(10) because the project entails modernizing an existing station and associated parking facilities.

Lead Agency
Contact Person: Aubrey Smith Area Code/Telephone/Extension: (805) 642-1591 ext. 110

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 11/13/23 Title: Program Manager

Signed by Lead Agency Signed by Applicant

Date Received for filing at OPR: