Notice of Exemption

| То: | Office of Planning and I P.O. Box 3044, Room 1 | | From: (Public Agency) District | Butte County Resource Conservation | |
|---|---|-------------------------------|---------------------------------------|------------------------------------|--|
| | 95812-3044 | | | 150 Chuck Yeager Way, Ste A | |
| | | | (Address) | Oroville, CA. 95965 | |
| | | County Clerk/ County of Butte | * | | |
| | | 155 Nelson Ave | - | | |
| | | Oroville, CA 95965-3411 | _ | | |
| Proje | ct Title: Far View F | Ranch Restoration | | * | |
| Proje | ct Applicant: Point Blue | Conservation Science | | 1 | |
| Project Location - Specific: 1386 Kings Ranch Road, Bangor CA 95914 Project Location - City: Bangor Project Location - County: Butte Description of Nature, Purpose and Beneficiaries of Project: | | | | | |
| In a drought-stressed blue/live oak savanna and woodland, this project would plant a mix of native plants (milkweed, blue oak, and various shade tolerant riparian species) and install bird nest boxes. The objectives of the project are to (1) replace and expand the existing blue oak savanna and (2) create habitat for cavity nesting birds. | | | | | |
| Name of Public Agency Approving Project: Butte County Resource Conservation District | | | | | |
| Name of Person or Agency Carrying Out Project: Point Blue Conservation Science | | | | | |
| Exempt Status: (check one) | | | | | |
| | sterial (Sec. 21080(b)(1); lared Emergency (Sec. 21 | · | | | |
| | ergency Project (Sec. 2108 | . , . , | | | |
| 0. | Cotonomical Fragmentian Class A Miner Alternations to Lond (C1F20A) | | | | |
| X Categorical Exemption. Class 4: Minor Alterations to Land (§15504) Statutory Exemptions. | | | | | |
| | Reasons why project is e | exempt: | | | |
| The project is non-ground disturbing except for the minor disturbance of planting native plants as seeds and the installation of bird nesting boxes. When installing bird nesting boxes, workers will avoid any burrowing sites by species such as the burrowing owl or western spadefoot toad. | | | | | |
| This review concluded that project implementation, as designed, would have less than significant impact in each resource area and an exemption pursuant to §15304 is indicated. | | | | | |
| Lead Agency Contact Person: Thad Walker, District Manager Area Code/Telephone/Extension: (530) 693-3173 | | | | | |
| If filed by applicant: | | | | | |
| 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project: X Yes No | | | | | |
| Signa | ature Dain 15. | <u>lu</u> Dat | e: /1-26-23 Title: Boan | d Chairma | |
| | X Signed by Lead | Agency Sign | ned by Applicant | | |
| Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21108, 21152, and 21152.1, Public Resources Code. Date received for filing at OPR: | | | | | |