Notice of Exemption

To: Office of Planning and I P.0. Box 3044, Room				From: (Public Agency) Butte County Resource Conservat District	
95812-3044				150 Chuck Yeager Way, Ste A	
2.2				Oroville, CA. 95965	
	County Clerk/ County of Butte		(Addres	(Address)	
	155 Nelson Ave		_		
Oroville, CA 95965-3411		3411	_		
Project Title: Upper Clea	ar Creek Ecosystem Re	estoration Project		* *	
Project Applicant: Mechoopda	a Indian Tribe of Chico	Rancheria			
Project Location - Specific: T 2; T20N R03E portions of sec		f section		7.7.5	
Project Location - City: Butte	Valley (uninc.)	Project L	ocation	• County: Butte	
enhance cultural, medicinal, and plantings; invasive species rem	 restore the riparian a d ceremonial plant reso oval; barbed wire fencir 	and oak woodland ec ources 4) improve gra ng removal and repla	azing ma	s 2) reduce competing invasive species 3) nagement. Project activities include; native with wildlife friendly fencing; prescribed ing United Army Corps of Engineers project.	
lame of Public Agency Appro	oving Project:	Butte County Reso	urce Cor	nservation District	
Name of Person or Agency Ca Exempt Status: (check one)	arrying Out Project:	Mechoopda Indian	Tribe of	Chico Rancheria	
Ministerial (Sec. 21080(b)(1);	15268);				
Declared Emergency (Sec.	06 at 7 (5));			
Emergency Project (Sec. 2	LT-SHIELD				
Categorical Exemption, Cla	NF 23/3/			1 1 1	
Statutory Exemptions.	8.00	.000 1)			
easons why project is exem	pt:				
eeds, fence replacement and r ultural fire, and/or selective ma with wildlife-friendly fencing wi nplementation surveys have be	emoval work. Prior to p inual and/or mechanica ill occur outside of the g een completed. For spe	planting, site preparat I weed removal. All v ground-nesting seaso ecies such as burrow	ion will by vork relation (Aprilating owls	tive plants as a mix of plugs, pots, cuttings, be achieved using mowing, prescribed grazing, ted to removing existing fencing and replacing 15th - August 15th) or will occur after preand the western spadefoot, burrowing sites ent during fence removal and installation work.	
	2.47				
ead Agency Contact Person: T	had Walker, District Ma	anager Area (Code/Tele	ephone/Extension: (530) 693-3173	
filed by applicant:	4 3 5	*		. 1	
Attach certified document of e	exemption finding. en filed by the public ac	gency approving the	project:	X Yes No	
Signature: Mil Z, Z	K	Date: <u>/0 - 26 - 2</u>	3	Title: Chairman, Board of Directors	
X Signed by Lead A	Agency	☐ Signed by App	olicant		
uthority cited: Sections 21083 atteriors 21108, 211			Code.	Date received for filing at OPR:	