



Ventura County

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters
800 S. Victoria Ave.
Ventura, CA 93009
(805) 654-2263 (Clerk/Vitals)
(805) 654-3665 (Recorder)

Receipt: 23-97952

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	2023100016416
	Document Info:	COUNTY OF VENTURA
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$50.00
Tender (Check)		\$50.00
Payor	Advantage Engineers LLC	
Check Number	511776	

Thank you for your order.

Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

11/27/23 9:28 AM ARANE
VENTURA



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 56 — —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Ventura	LEAD AGENCY EMAIL AJ.Bernhardt@Ventura.org	DATE 11/21/2023
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

CUP for the continued operation and maintenance of an existing Wireless Communication Facility.

PROJECT APPLICANT NAME Crown Castle	PROJECT APPLICANT EMAIL Jim.Lee@crowncastle.com	PHONE NUMBER (949) 930-4360
PROJECT APPLICANT ADDRESS 200 Spectrum Drive, Suite 1700	CITY Irvine	STATE CA
		ZIP CODE 92618

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>AJ Bernhardt</i>	AGENCY OF FILING PRINTED NAME AND TITLE County of Ventura, AJ Bernhardt, Case Planner
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Filed in County Clerk's Office
 Michelle Ascencion
 Ventura County Clerk-Recorder

2023100016416

11/27/2023 Pages: 1
 09:28 AM
 VEN Fees: \$50.00
 DocType: FISH
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CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) NOTICE OF EXEMPTION

To: **County Clerk**
County of Ventura
800 South Victoria Ave., L#1210
Ventura, CA 93009

From: **County of Ventura**
RMA, Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

Office of Planning and Research
1440 Tenth Street, Room 121
Sacramento, CA 95814
(Only if State discretionary approval is required)

FILED
DATE: NOV 27 2023
MICHELLE ASCENCION
Ventura County Clerk-Recorder
By: ELIZABETH ARANT, Deputy

A. Project Description:

1. **Entitlement:** Conditional Use Permit (CUP) Case No. PL23-0073
2. **Applicant's Name:** Crown Castle, C/O Jim Lee
3. **Applicant's Address:** 200 Spectrum Drive, Suite 1700, Irvine, CA 92618
4. **Location:** 454 West Los Angeles Avenue Somis, CA
5. **Assessor Parcel No.:** 109-0-061-260
6. **Project Description:** CUP for the continued operation and maintenance of an existing Wireless Communication Facility.

B. Lead Agency Contact:

1. **Public Agency Approving Project:** County of Ventura, Resource Management Agency, Planning Division **POSTED**
2. **Contact Person:** AJ Bernhardt, Case Planner NOV 27 2023
3. **Telephone No.:** (805) 654-3136
MICHELLE ASCENCION
Ventura County Clerk and Recorder
4. **E-mail Address:** AJ.Bernhardt@ventura.org
By: _____, Deputy

C. Exempt Status: CEQA Guidelines Section 15301 (Existing Facilities)

D. Justification for Exemption:

Conditional Use Permit (CUP) Case No. PL23-0073 is exempt pursuant to CEQA Guidelines Section 15301 because the project is for the continued operation of an existing Wireless Communication Facility. There are no physical or operational changes proposed as part of this project. Further, the project will not trigger any of the exceptions to the exemptions listed under CEQA Guidelines Section 15300.2. Therefore, no further environmental review is required, and this project is categorically exempt pursuant to Section 15301 of the CEQA Guidelines.

Project Approval: August 31, 2023

Prepared by: AJ Bernhardt, Case Planner

Reviewed by:

Susan Curtis 11/21/23

Susan Curtis, Assistant Director
Ventura County Planning Division