

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2023110644

Project Title: Valencia Water Reclamation Plant Middle Section Retaining Wall Ground Improvement Project

Lead Agency: Santa Clarita Valley Sanitation District Contact Person: Mandy Huffman
 Mailing Address: 1955 Workman Mill Road Phone: 562-908-4288 ext. 2743
 City: Whittier Zip: 90601 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Valencia
 Cross Streets: 28185 The Old Road / cross street: Rye Canyon Road Zip Code: 91355

Longitude/Latitude (degrees, minutes and seconds): 34 ° 25 ' 48 " N / 118 ° 35 ' 42 " W Total Acres: 3.6

Assessor's Parcel No.: 2826-005-902, 2826-005-012 Section: 00 Twp.: 3N Range: 16W Base: _____

Within 2 Miles: State Hwy #: I-5 / SR-126 Waterways: Santa Clara River

Airports: NA Railways: NA Schools: Oak Hills Elementary, Rancho Pico Jr HS

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: WRP Upgrade

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type Water Reclamation Plant MGD 21.6
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Tribal

Present Land Use/Zoning/General Plan Designation:

Zoning: A-2-5, Heavy Agricultural / General Plan Designation: Industrial (M)

Project Description: (please use a separate page if necessary)

Santa Clarita Valley Sanitation District has determined through recent studies that under a Capital Flood event, the Valencia Water Reclamation Plant (VWRP) has the potential to be exposed to erosion along approximately 1,000 feet of the middle section of the existing retaining wall along the western VWRP boundary after flooding due to scour. If the wall is undermined by scour or damaged by a significant earthquake event, VWRP facilities may be damaged or destroyed thereby disrupting essential services and adversely affecting public health and the environment. The proposed project includes a new underground retaining wall structure to fortify the middle section of the wall and protect the VWRP during a flood scour event and design-level earthquake. In addition, the proposed project includes updates to two existing outfall structures and the addition of riprap along the southern portion of the project area. A maintenance area would be cleared around the existing VWRP outfall structures for long-term maintenance of the outfall structures.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>California EPA</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/17/2024 Ending Date 9/3/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Santa Clarita Valley Sanitation District</u>
Address: <u>633 West 5th Street, Suite 830</u>	Address: <u>1955 Workman Mill Road</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Whittier, CA 90601</u>
Contact: <u>Tom Barnes</u>	Phone: <u>562-908-4288</u>
Phone: <u>213-599-4300</u>	

Signature of Lead Agency Representative: Ziad El Jack

Digitally signed by Ziad El Jack
Date: 2024.07.16 13:44:57 -0700

Date: 7/16/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.