

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Sacramento
 Address: 3636 American River Drive, Suite 110
Sacramento, CA 95864

From:

Public Agency: Reclamation District 1601
 Address: 1112 I Street, Suite 240
Sacramento, CA 95814

Contact: Jesse Barton
 Phone: 916-444-2880

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2023110643

Project Title: Twitchell Island Wetland and Enhancement Project

Project Applicant: Reclamation District 1601

Project Location (include county): Sacramento

Project Description:

The Project proposes to enhance and restore approximately 40 acres of wetland and approximately 80 acres of riparian and scrub-shrub habitat within a 180-acre Project Area footprint on Twitchell Island.

This is to advise that the Reclamation District 1601 has approved the above
 Lead Agency or Responsible Agency

described project on February 20, 2024 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

ENDORSED
 SACRAMENTO COUNTY

FEB 22 2024

DONNA ALLRED, CLERK/RECORDER
 BY: [Signature] DEPUTY

This is to certify that the final EIR with comments and responses and record of project approval, or the negative declaration, is available to the General Public at:

1112 I Street, Suite 240, Sacramento CA 95814

Signature (Public Agency): [Signature] Title: President

Date: 2/20/24 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 02/22/2024 — 069
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2023110643

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Reclamation District 1601	LEAD AGENCY EMAIL	DATE 02/22/2024
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2024-0077	

PROJECT TITLE

Twitchell Island Wetland and Enhancement Project

PROJECT APPLICANT NAME Reclamation District 1601, Attn: Jesse Barton	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 444-2880
PROJECT APPLICANT ADDRESS 1112 I Street, Suite 240	CITY Sacramento	STATE CA
		ZIP CODE 95814

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jacob Hermanson-Deputy Clerk
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