	e of Exemption ffice of Planning and Research	From:	(Public Agency) California Department of Transportation District 11
	O. Box 3044, Room 113	110	4050 Taylor St., San Diego, CA 92110
S	acramento, CA 95812-3044		(Address)
County	Clerk		(Address)
	v of:	_	
		_	
Project	Title: 11-2N182 PI 1123000077 Route 15/8 Culvert Repair Pro	ject via CIPP	
Project	Applicant: California Department of Transportation District	11	
-	t Location—Specific:		
-	ions at Route 15/8 separation (near 32°4	6'55.01"	N 117°06'54.93" W)
Project	Location—City: San Diego	Projec	t Location—County: San Diego
	otion of Nature, Purpose and Beneficiarie	-	
			as in need for repair. The project proposes to nethod. All work would be completed within
	ns ROW and no staging would be require		netriod. All work would be completed within
	of Public Agency Approving Project: Califor		
Name	of Person or Agency Carrying Out Projec	t: California	Department of Transportation - District 11
Exemp	t Status: (check one)		
0	Ministerial (Sec. 21080(b)(1); 15268)		
0	Declared Emergency (Sec. 21080(b)(3); 15269(a))		
0	Emergency Project (Sec. 21080(b)(4); 1	15269(b)	(c))
0	Categorical Exemption. State type and	section r	number: Class 1, Article 19 Section 15301 (c)
0	Statutory Exemptions. State code numb	oer:	
	ns why project is exempt:		
		oublic tra	nsportation facility and will not increase the
iootpri	nt of the highway.		
Lead Agency			Code/Telephone/
Contac	ct Person: Ashley Thota	Extens	sion: (858)289-1281
	by applicant:		
	Attach certified document of exemption	_	alia amanay anamaying the project?
۷.	Has a Notice of Exemption been filed by	y the put	olic agency approving the project? • Yes No
Clare - t	and Ashlan Thata	Detaid	4/28/2022 Tible College D11 For Jacobson Scientist
Signat	ure: <u>Ashley Thota</u>	Date:1	1/28/2023 Title: CalTrans D11 Environmental Scientist
Signed	l by:		

☐ Signed by Applicant

■ Lead Agency

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date received for filing at OPR:_