

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Santa Rosa
69 Stony Circle
Santa Rosa, CA 95401


County Clerk
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Project Title: Finley Aquatic Center
Project Applicant: City of Santa Rosa, Transportation and Public Works
Project Location – Specific: 2060 W College Ave, Santa Rosa, CA 95401
Project Description:

Upgrade the Finley Aquatic Center to provide a multi-generational water play experience featuring an assortment of elements. The small tot pool and raised lawn area behind it will be replaced with a splash pad and a variety of automatic and manually operated spray features. New shaded picnic areas are planned on either side and a new pool mechanical building and cistern to service the splash pad.

Name of Public Agency Approving Project: CITY OF SANTA ROSA
Name of Person or Agency Carrying Out Project: Deziré Perez, (707) 543-4203
Exempt Status: (check one):
 Ministerial (Sec. 21080(b) (1); 15268);
 Declared Emergency (Sec. 21080(b) (3); 15269 (a));
 Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
 Categorical Exemption. State type and section number: Section 15301 (Existing Facilities), Section 15303 (New Construction of Small Structures), and Section 15323 (Normal Operation of Facilities for Public Gatherings)
 Statutory Exemptions. State code number:

Reasons why project is exempt: The Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section 15301, 15303, and 15323 in that the Project consists of minor alteration to an existing public facility involving negligible expansion of the existing use and construction of a small new mechanical equipment structure, and installation of new site furnishings and amenities. Additionally, the site has a "past history" of being utilized as an aquatic center, and the modifications would not represent a change in the facility's operations.

Deva Marie Proto, County Clerk
BY: 
Bryant Hill, Deputy Clerk

**This notice was posted on 11/28/2023
and will remain posted for a period of thirty days
through 12/29/2023**

Doc No.49-11282023-386

Lead Agency Contact Person: Monet Sheikhali, (707) 543-4698

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?
 Yes No

Signature: Monet Sheikhali Date: 3/7/2023 Title: Environmental Coordinator

Signed by Lead Agency Signed by Applicant